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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 8th November | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  | | --- | --- | | |  | | --- | | CPAF Questionnaire | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/43881edd-89a9-9f54-2710-68b53eeb1318.jpeg | | **Full CPAF Questionnaire**  Some community pharmacy contractors will shortly be asked to complete the full version of the Community Pharmacy Assurance Framework (CPAF) questionnaire. Selected pharmacies will be notified on 7th November via email from the NHS Business Services Authority. Pharmacies may be selected for the full CPAF questionnaire if, for example, they did not complete the screening questions earlier this year, or if there are concerns about the pharmacy relating to patient safety. Some pharmacies may also be selected to validate their answers to the screening questions. [Learn more](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e6598f218b&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | BNSSG Film to encourage staff vaccinations | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/1578b763-385a-5ef7-8680-38cbdc6ec562.png | | **Film to encourage frontline health and social care staff to get vaccinated**    You might be interested in seeing this local film BNSSG have made to encourage frontline health and social care staff to have their flu and Covid-19 booster vaccinations. It’s been funded as part of our Covid-19 Vaccination Programme inequalities work and will be used across the whole of the SW. You may want to put it on social media or your own websites.   * [YouTube](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=409201cbb1&e=3e5221b889) link   Based on evidence of lower vaccination uptake among people from some minority ethnic communities (staff and members of the public) we have placed an emphasis on contributions from black and minority ethnic staff members. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Domestic Abuse | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/023f7135-3992-7d04-e1f5-5f7003a3ebc5.jpeg | | **Domestic abuse**  Recent research indicates that healthcare professionals are more likely to experience/to have experienced domestic abuse than members of the general public. In response to this finding, the [PRESSURE study](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=4f61648fb9&e=3e5221b889) has been set up by researchers at the University of Bristol to gather information about the impact of healthcare professionals’ own experiences of domestic abuse. As part of this, they have launched [a survey](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=b910cae6cd&e=3e5221b889)  to find out about healthcare professionals' (in primary and community care in England) experiences of domestic abuse/coercive control. The study is independent of the NHS, healthcare regulators, unions, colleges, etc. The survey is for healthcare workers who have experienced abuse, control, or violent behaviour from a partner, ex-partner, or family member, AND for staff who may support healthcare workers - for example staff in HR, OH, and line management roles. The survey asks about experiences and support options. Completion takes 20-40 mins depending on the level of detail you choose to give. You can save progress and return later. You can skip any questions that you don't want to answer and take breaks.  The researchers appreciate that reading and answering questions about domestic abuse can be incredibly difficult. If you have experienced domestic abuse, YOU ARE NOT ALONE, and there are people ready to listen and help.  Details of support options are included in the survey, including the National DA Helpline (0808 2000 247 – 24/7), and Respect Men’s Advice Line (0808 8010327 - Mon–Fri 10am-8pm). | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | PenCycle | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/992f9d11-32b8-3454-6b15-58153a9585ed.jpeg | | **PenCycle- recycling of Novo Nordisk disposable devices**  [PenCycle](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=1e9749ec5c&e=3e5221b889) aims to recycle/repurpose any Novo Nordisk disposable devices to avoid them potentially being sent to landfill. It has previously been piloted in 3 areas across the UK and we are now rolling this out nationwide.   The initiative covers any Novo Nordisk Flextouch or Flexpen disposable pens used in medications to treat diabetes, obesity or growth hormone treatments.  23 million of these pens are used annually each year in the UK and across the 3 areas during the pilot phase, 14,500 pens were returned to be recycled.  This equated to:   246kg of plastic diverted from landfill or incineration – and being repurposed to new products instead 60kg of glass diverted from landfill or incineration – and being repurposed to new products instead 19kg of metal diverted from landfill or incineration – and being repurposed to new products instead For more information contact     Ben Skidmore NHS Partnerships Manager 07880 008838 (direct). [besk@novonordisk.com](mailto:besk@novonordisk.com) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e79ef25bcf&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Diabetes Technology Update for Type 1 | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/92705628-dbe5-ece9-5e00-1891d07ffa9c.jpeg | | The ICB have updated the diabetes technology pathway for type 1 patients.  Two points to share:   * The prescribed real time CGM devices will start to be recommended soon. Specialist teams will initiate and give first supply and GP will pick up repeat sensor prescribing just like FreeStyle Libre 2. Therefore community pharmacies will start to see prescriptions for a range of device sensors. This is summarised in the primary care document. * Repeat transmitters for the DexcomOne prescribed CGM are to be obtained free of charge from community pharmacies and the company have pulled together the document attached detailing the process for supply. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for how to order Dexcom One sensors**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=b35f4f6a23&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=fe01f33844&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Workforce Survey | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7e8d5891-8c22-0fe2-af37-33c9fef533a7.jpg | | **Mandatory HEE Workforce Survey for all Community Pharmacies - NOW OPEN**  The 2022 Community Pharmacy Workforce Survey, managed by Health Education England (HEE) has opened today. Completion of the survey is a **mandatory requirement** for all pharmacy contractors.  The NHS Business Service Authority (NHSBSA) sent an email to pharmacy contractors on the 6th November containing a link to the survey.  In some cases, e.g. Company Chemists’ Association member companies and other larger multiple pharmacy groups, head offices will complete the survey centrally. If you are not sure whether the survey will be completed centrally, please ask your head office for guidance.  The survey is open for eight weeks and must be completed by **30th November 2022**. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | IP Survey - Please complete! | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7f957106-3a5a-96bb-029f-712445ea2465.png | | **AVON LPC Independent Prescriber Survey - Please take a couple of minutes to complete**  Whether or not you are interested in becoming an independent prescriber (IP), are already an IP, are training to be an IP or are unsure, we would like you to complete an[**Independent Prescribing scoping survey**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=5a5f620ff1&e=3e5221b889)as soon as possible. The survey will take you no more than 30 seconds to complete, with an optional further 30 seconds to support us even further in our planning. **The letter with all the details is attached below and Ann would appreciate you completing it asap so that she can start planning how to support you.** Please feel free to contact Anne if you are planning to become an Independent Prescriber or if you have any questions about becoming one.  Anne's contact details are: Email: [Anne.avonlpc@gmail.com](mailto:Anne.avonlpc@gmail.com) Mobile: 07921 789751 | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=45def21702&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  | | --- | --- | | |  | | --- | | Closures | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7de9ad08-8f93-2c43-3b42-68f2909a312e.jpeg | | **Unplanned Closures**  Please ensure that your team are aware of the process that they **MUST** follow if  your pharmacy has to close for any reason. As of the 1 November 2022 the new Unplanned Closure Policy for the South West will take effect. A copy is attached below. Please be assured we have worked with the Local Pharmaceutical Committees in the South West to up-date this policy accordingly. Please ensure you read this policy and share with relevant colleagues within your Community Pharmacy.  Also attached **is the form you are required to complete** and return to the Community Pharmacy generic inbox:  [england.pharmacysouthwest@nhs.net](mailto:england.pharmacysouthwest@nhs.net) should you need to temporarily suspend services. In the event of an unplanned closure, all contractors should immediately complete and submit the unplanned closure form. **Please note that notifications are not made via PharmOutcomes.**  Please also find attached a resilience guide for contractors, this provides a checklist to support with actions required should you need to undertake an unplanned closure. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the closure form**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=43e0e44e14&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the resilience guide**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=5f8d77b8f9&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Transitional Payment Information | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/6c18db54-044e-ff6a-5e5e-c3aef37b8ae8.jpeg | | **Transitional Payment adjustments and new Flat Payment in 2022/23 and 2023/24**  PSNC have issued an update to provide community pharmacy contractors with additional information regarding the expected trajectory for Transitional Payments during the remaining months of 2022/23, and heading into 2023/24.  In November 2022, Transitional Payment levels will reduce to approximately 75% of the value they were between April and September 2022, and the total amount of funding available to distribute will reduce further from December 2022 onwards. The reduction is for two main reasons:   * New services have been introduced and their uptake has accelerated, using up the unallocated CPCF funding; and * A new flat payment will be introduced in 2023/24, funded from the unallocated CPCF funding.   Contractors should also note that, from December 2022, the split of funding in the Transitional Payments will be rebalanced towards the service portion of the payment and away from the dispensing portion.  [Full details about the Transitional Payment adjustment](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=4455b73673&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Trainee Pharmacist Survey | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/56daba9f-935a-b053-8d8e-d38aea30dab8.jpeg | | **What are the challenges to a truly inclusive \*pre-registration’ pharmacy training programme?’**   We want to explore the lived experiences of non-white pre-registration trainees/PTPTs; positive and negative experiences, including: Inclusion, Representation, Discrimination or racism, microaggressions and raising concerns if witnessed or experienced in the workplace.  *Understanding lived experience to achieve a truly inclusive training programme for our trainees is important to us all both colleagues and patients alike.*  **Who can participate?**To participate in the study, you must:  ·       Identify your ethnicity as Black or minority ethnic (Asian, Other ethnicity e.g. Arab, mixed raced)  ·       Work as a Foundation trainee pharmacist (2021 or 2022 cohorts) or pre-registration trainee pharmacy technician (PTPT) (2020 onwards), all pharmacy sectors included  ·       Work in Thames Valley (Berkshire, Oxfordshire, Buckinghamshire), Wessex (Hampshire, Isle of Wight) or South West(Bristol, Cornwall, Dorset, Devon, Gloucestershire, Somerset, Wiltshire)    **If you are a trainee pharmacist or PTPT working within the South West, Thames Valley or Wessex regions, please consider completing the following survey, which should take no longer than 10-15 minutes:**  [https://healtheducationyh.onlinesurveys.ac.uk/edi-trainee-experience-survey-october-2022](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=56514e339d&e=3e5221b889)   We would appreciate your response to the survey by **Wednesday 30th** **November 2022.** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services & Information** | |  |  |  | | --- | --- | | |  | | --- | | Asthma Clinics | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e1a3b1a7-a10e-5afa-b873-4ad6722ed643.png | | **BNSSG CYP Community Asthma Clinic**  As part of the CYP asthma transformation programme, BSNNS ICB are piloting community clinics across BNSSG from various children’s centres. The clinic aims to explore whether community asthma clinics/hubs are of value to primary care and improve community asthma management closer to home. GPs/ school nurses and Pharmacists can refer CYP for review through the clinics from September – March (2 days a week) which will be led by a Consultant Nurse in Allergy and Asthma with support from a practice nurse. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the poster**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=b6bc8c592f&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the referral form**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=a820f269d3&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training - VirtualOutcomes** | |  |  |  | | --- | --- | | |  | | --- | | Avon is very lucky to have access to VirtualOutcomes online training, please have a look and make use of this valuable resource. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for VirtualOutcomes**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=4cca12f09f&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  | | --- | --- | | |  | | --- | | Avon LPC Training Event | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/f8a24c81-5889-8cf1-0c2a-219c26fd352a.jpg | | **November Training Event - Wednesday 30th November 2022.**  **Maximising Income from your current services – and learn about new services.**  **This event will be held at Engineers House, Clifton and also will be live streamed.**   * Do you know how much money for services is left unclaimed in Avon each month? * Do you use your team effectively to help support services in your pharmacy? * Oral contraception will be new advances services in 2022. * Will your pharmacy be ready? | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to book**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=0fb0437b6b&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the flyer**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ad1c9b13b9&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | | | |