|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 5th July | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  | | --- | --- | | |  | | --- | | Covid-19 Autumn Vaccine Booster | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/345d4a1d-9069-f0e5-762b-641a9dd4549c.png | | **COVID-19 autumn vaccine booster programme**  NHSE&I has now published a draft service specification to support the provision of a COVID-19 booster programme in the autumn.  The service will be commissioned as a National Enhanced Service (NES), with community pharmacy contractors being selected locally to provide the service to meet population needs. The service will also be supported by national Patient Group Directions (PGDs) and national protocols which will be published in due course.  Note, contractors already providing the COVID-19 vaccination service are required to express an interest in continuing to provide the vaccination service **by 5pm on 14th July 2022**.  [Find out more](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=fc06dddcce&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Bristol PNA 2022 - 2025 | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/d893d72d-27af-8a99-cb96-ed21477abcd0.png | | BRISTOL Pharmaceutical Needs Assessment (PNA) 2022 to 2025  The Bristol Health and Wellbeing Board must publish a [PNA](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=d030e8499a&e=3e5221b889) which details an assessment of the need for pharmaceutical services which is revised every 3 years. The assessment includes a review of the population health needs as well as the existing pharmacy provision. The document sets out what services are currently offered, and assesses whether these meet current and future needs of Bristol residents.  The 2022 draft Bristol Pharmaceutical Needs Assessment consultation is now live and closes on **Monday 29th August 2022**.  To review the draft needs assessment and to comment, please click below. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=506352515a&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Pharmacy Technician in Community Pharmacy | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/61225ad6-56b1-62c0-3ba1-ce3338e012e4.png | | **Bid for Health Education England** (**HEE) funding to train a Pre-registration Trainee Pharmacy Technician (PTPT) in community pharmacy**  Health Education England (HEE) is seeking bids for funding from employing organisations. The [**guidance document**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=1c8c9a32cf&e=3e5221b889) outlines the minimum requirements employers must meet to be eligible to receive funding, as well as detailing the EOI process in full.  Application for funding is through an EOI submitted via an [**online application**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ae6543161d&e=3e5221b889) form. Only applications submitted via the online form will be considered. The application window is **27 June 2022 – 17 July 2022**.  Please see attached flyer for more information. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e1ee339dfd&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Avon LPC Annual Conference | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/00a8f206-e713-fdb3-ac2b-beaf6cdd41f4.jpeg | | **AVON LPC ANNUAL CONFERENCE - WEDNESDAY 13th JULY 2022**  We are excited to be back **face to face**for this years Conference. We are also live streaming this event.   Walk in the shoes of a current Independent Prescriber. Hear from a trainee IP about their learning journey. Find out at the conference how this will enhance the community pharmacist role. The conference will also include an update from the Chair and Chief officer of Avon LPC.  Please click below to book a place, select either Engineers House for Face to Face or Online - if you select online the zoom link will be sent shortly. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the flyer**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=3ee541d609&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to book**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=44cae05811&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  | | --- | --- | | |  | | --- | | Referred back & Disallowed Items | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/baca162f-e1f8-5ab0-b36b-2c6f887750d5.png | | **Referred back and disallowed items going fully digital from next month**  Pharmacy contractors are reminded that, from**July 2022** (for the dispensing month of June 2022), all new prescription returns/referred back items and disallowed items will be received through the MYS portal. Going forwards, MYS will be the only route available to view and submit required information for these items.  It is important to note that prescription returns/referred back items via MYS will only be held in the system for a period of **18 months** from the date they are first sent to the pharmacy for action. If contractors have not completed and returned any outstanding referred back items before this deadline, these items will be deleted from the system. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=03b5bd09c1&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | NHS Profile Manager | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/5f29c6ee-7e39-6388-69a6-949e5eb3d195.png | | A new tool, NHS Profile Manager, has launched to help community pharmacy contractors to update their pharmacy’s details more easily in the NHS 111 Directory of Services (DoS) and on the NHS website.  Previously, contractors needed to use two different NHS systems to ensure these details were up-to-date: the NHS website profile editor and the DoS Profile Updater. However, both of these systems have now been replaced by the new NHS Profile Manager. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e1622604af&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | New Account Identifier Documents | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/9bc0ef67-fa4f-fdca-df80-7e6aab1b4996.png | | **New Account Identifier Document for submission of paper prescriptions**  From August 2022 (for July 2022 prescriptions), contractors will no longer need to print and submit a paper copy of their completed FP34C declaration. Instead, the NHSBSA will **post** out a paper Account Identifier Document to pharmacies, along with the usual red separators and pharmacy address labels each month. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=0d116cfb96&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services & Information** | |  |  |  | | --- | --- | | |  | | --- | | Edoxaban - BNSSG | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/8e3069de-6b83-06f2-9550-3ba4953ff091.png | | **BNSSG pharmacies only**  As highlighted a couple of weeks ago BNSSG will be looking at switching patients from apixaban/rivaroxaban to edoxaban. In addition, more patients within BNSSG will be prescribed Edoxaban. Please ensure that you counsel any patients that are switched, that Edoxaban replaces apixaban/rivaroxaban and is not to be taken in addition. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | BNSSG CCG | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/8ab8b675-5779-8270-9c13-78405db6a9e0.png | | Please note that on the 30th June BNSSG CCG will cease to exist and will transition to an Integrated Health Board (IHB). The attached letter highlights that there will be no change and pharmacists should continue using the CCG PGDs until informed otherwise. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the letter**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=aa1444cd18&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | BNSSG Sexual Health Survey | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/a2c85a8f-45d4-48bc-5a0d-00390bec522b.png | | **BNSSG Sexual Health Survey**    BNSSG are encouraging people across the area to take part in a Sexual Health Needs Assessment survey to help gain insights into how people use and view sexual health services in the area. The survey is completely anonymous and only takes 10 to 15 minutes to complete. It is also open to people who have never used sexual health services before and is aimed at both the public and professionals.  The Clinical Commissioning Group (CCG) and councils in Bristol, North Somerset and South Gloucestershire are responsible for making sure that sexual health services are high quality, and the aim of this survey is to learn where and how improvements can be made. Please complete the [survey](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=49c9607283&e=3e5221b889) by July 31st | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | BaNES PNA | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/226635d2-5610-f9fd-a5dc-e6eb490c2d38.png | | Bath and North East Somerset Pharmaceutical Needs Assessment 2022 to 2025  BANES are writing to invite your comments on a refreshed version of the Pharmaceutical Needs Assessment (PNA) for Bath and North East Somerset which will cover the period 2022 - 2025.   A draft refreshed PNA is now available and we are keen to hear from a wide range of people to ensure that the information included within it is accurate. A consultation period is open from 6th June until 6th August 2022 in order to capture these views and if you would like to respond, please complete the consultation survey at the link below. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the PNA**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=1b7b912fa9&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training - VirtualOutcomes** | |  |  |  | | --- | --- | | |  | | --- | | Avon is very lucky to have access to VirtualOutcomes online training, please have a look and make use of this valuable resource. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for VirtualOutcomes**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=fff5f63fc6&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  | | --- | --- | | |  | | --- | | Pharmacy Integration Programme | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/0d3634d6-1ae5-a12e-ba63-c0b6f3b16681.png | | Recently, NHSE&I announced the second phase of the Pharmacy Integration Programme to enhance registered pharmacy professionals’ skills through a range of training and development opportunities. A proportion of the funding from the programme will be available for pharmacists contributing to primary care, including community pharmacy clinical services, to undertake independent prescribing training, from early 2022. HEE are working nationally with accredited training providers, employers, and pharmacists to establish course capacity and interest in this opportunity.   In preparation for this, it would be helpful for HEE locally to understand the following 1.How many community pharmacists in the region are already independent prescribers and if / how they are using their qualification in the community pharmacy setting.   2.What demand there is for independent prescribing training courses within the community pharmacy workforce in the region.  **To help address these questions please complete the following survey, which should take no longer than 5 minutes:**by Friday 29th July | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the survey**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=5f9e08ff82&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Flu Vaccination Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/ccd045ee-13e2-df92-6664-a6e38e137c27.png | | **22/23 Local Face to Face Vaccination Training**  AHS is delighted to be able to offer Flu vaccination face to face training for the 5th year running. The training will be delivered by experienced paramedics and the feedback from previous years has been excellent. Places will be limited to a maximum of 12 people per session and will be allocated on a first come first served basis.  There are 2 sessions initially -  Wednesday 20th July 2022 - 7pm-9pm FULL Wednesday 10th August 2022 - 7pm-9pm Limited spaces left Sunday 14th August 2022 - 9.30am-11.30am FULL  All sessions will be held at the LPC Office, Staple Hill, Bristol.  Cost  £75 for AHS members and £105 for non members.  Please e mail if you would like to book a place [office@avonhealthcareservices.co.uk](mailto:office@avonhealthcareservices.co.uk) with your name, contact detail and the date you would like to book.  For further information please contact [judith@avonhealthcareservices.co.uk](mailto:judith@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the flyer**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=abd60860b3&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Independent Prescribing Webinar | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/af40c7ed-0c76-b206-2894-2d5165822fc7.png | | **Join the Health Education England (HEE) Independent Prescribing for Pharmacists webinar**  **Event Location: via MS Teams**  **Choice of options to attend**   **Tuesday 5th July - 18:00-20:00 or**    **Thursday 7th July - 10:00-12:00**  The focus of this webinar will be an update on the Independent Prescribing (IP) for Pharmacists training offer currently being developed by HEE for Autumn 2022.  This session aims to inform, inspire and engage pharmacy colleagues who are interested in this training offer. The session will cover: ·       How to access HEE funded IP training across all regions in England ·       Designated medical practitioner (DMP) and designated prescribing practitioner (DPP) information and guidance ·       Progress and next steps for the Initial Education and Training Standards of Pharmacists reform (IETP) and MPharm curriculum, which will enable pharmacists to be independent prescribers at the point of registration by 2026  ·       Support available from HEE regional and national teams. To register please complete this [**short survey.**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=7bf79e3039&e=3e5221b889) | | | |