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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update** Tuesday 28th September | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  | | --- | --- | | |  | | --- | | Stoptober 21 | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/d36aad58-b6d7-6832-8d89-e5379548e475.png | | **Stoptober 21**  What can your pharmacy do to support more people join the millions who have successfully quit for Stoptober?  Could you do a display on your Healthly Living Zone? | |  |  |  | | --- | --- | | |  | | --- | | [**For posters etc please click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=fa852e5621&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Direct to NHS website for more info, click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=d69842d598&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Update NHS website & DoS Profile | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b75b23d9-a15f-6f94-0b9b-7204dbd2c746.png | | **Requirement to update NHS website and DoS profile**  Pharmacies are reminded of the Terms of Service requirement to ensure they verify and, where necessary, update the information contained in their NHS website profile and their Directory of Services (DoS) profile at least once in each quarter of the financial year. The deadline for completing this for the current financial quarter is**30th September 2021**. | |  |  |  | | --- | --- | | |  | | --- | | [**For further information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=624bfeb9f0&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | CPCS IT Provision | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b93746d9-ba31-3edf-fb01-1f517346f744.png | | **CPCS IT provision: Support for switchover**  NHS England and NHS Improvement (NHSE&I) have issued further support for the transfer of the cost of Community Pharmacist Consultation Service (CPCS) IT solutions to pharmacy contractors. This includes publishing a new switching guide and organising another webinar on the subject. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more details**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=835fe987a4&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Beware - Flu Vaccines Stolen | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/0baab239-ea08-56e0-d2aa-42bbc35bf986.png | | **FLU vaccinations stolen locally**  We have been asked to make you aware that there has been a recent theft of a large number of flu vaccinations locally. Please ensure that when you receive any deliveries of stock that these are not left accessible to the public. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Sexual Health Annual Update | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e3c00b9e-9c07-c35f-e758-ad1da362e1c7.png | | **BNSSG Pharmacies ONLY**  **PHARMACY SEXUAL SERVICES ANNUAL UPDATE EVENT**  On Thursday 21st October from 7pm to 9.30pm the  pharmacy sexual health services annual updating event is being held. The training will take place virtually via Zoom.  Any questions, contact: [nikki.giles@southglos.gov.uk](mailto:nikki.giles@southglos.gov.uk) | |  |  |  | | --- | --- | | |  | | --- | | [**For booking & further information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=f96c3b63a1&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Hypertension Case-Finding Service & Training Event | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/06adebcf-2595-953e-fd2a-ea6aad2136c6.png | | **Hypertension Case-Finding: equipment and training**  To help prepare to provide the new Hypertension case-finding Advanced service going live from **1st October 2021**, information about the equipment and training requirements needed to provide this service has now been published on the PSNC website.  **The LPC are holding a training evening on Wednesday 29th September regarding this please click below to register for this.** | |  |  |  | | --- | --- | | |  | | --- | | [**For further information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=670691cb87&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Event Flyer**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=9d77d971cf&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Annual Conference - book now! | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/9f16cfba-2953-cf71-ec4e-5749d5ebb43e.jpg | | **Avon LPC 2021 Conference  Wednesday 13th October 2021** Online Via Zoom - Click below to book  We are delighted to announce that our keynote speaker is  **Peter Cattee** Peter is the CEO of PCT Healthcare, a founding member and continues to chair the Association of Independent Multiple Pharmacies (AIMP). He also chairs PSNCs Funding and Contract subcommittee and is a member of the PSNCs negotiating team.  *This year we are inviting you to share your experiences of the past year, post them using the****#ALPC21*** *The winner will receive £250 of Red Letter Day Vouchers - we will draw the winner on the night of the conference.   If your pharmacy has not received information of this in the post please email*[*avonlpc@gmail.com*](mailto:avonlpc@gmail.com)*to request this.* | |  |  |  | | --- | --- | | |  | | --- | | [**To register for the conference click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e3455bbc96&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the flyer**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=1f4681bdd3&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  | | --- | --- | | |  | | --- | | LFD Distribution Service | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/46be2d7f-7515-ae87-d30e-56808a2386ea.png | | **Upcoming changes to COVID-19 LFD distribution service - important READ NOW**  An updated service specification for the NHS Community Pharmacy COVID-19 Lateral Flow Device (LFD) Distribution Service (Pharmacy Collect) will come into effect from **4th October 2021**.  Although the service specification indicates that **contractors who decide to stop** the service must provide their notice of intention to withdraw by 19th September 2021, NHSE&I and NHS Test and Trace have agreed that notice of withdrawal can be submitted up **until 23:59 on 26th September 2021**.  Please note there have been changes to the service and you need to ensure you have read the details. | |  |  |  | | --- | --- | | |  | | --- | | [**For further information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=dd7c6a6d3e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services & Information** | |  |  |  | | --- | --- | | |  | | --- | | Trainee Pharmacists | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/88e5a2d5-f1d9-1c85-47c7-abc7248a1640.png | | **Placements for 5 Trainee Pharmacists**  University Hospitals Bristol and Weston NHSFoundation Trust (UHBW) have 5 trainee pharmacists this year 21/22 who are looking for some experience in either Community Pharmacies and/or GP Practices as part of their training. The hospital would be happy to discuss either swapping trainees ie giving your trainee pharmacist some experience of working in the Trust or your pharmacy/practice just taking one of the trainees.  If you are interested please contact Jenny Gray, Lead Pharmacist for Education and Training UHBW [Jennifer.Gray@uhbw.nhs.uk](mailto:Jennifer.Gray@uhbw.nhs.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training - VirtualOutcomes** | |  |  |  | | --- | --- | | |  | | --- | | Avon is very lucky to have access to VirtualOutcomes online training, please have a look and make use of this valuable resource. | |  |  |  | | --- | --- | | |  | | --- | | Inflammatory Bowel Disease Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b5e785cf-6d4c-b951-3990-9def34339f2f.png | | VirtualOutcomes have now launched three modules to support pharmacies in understanding more about Inflammatory Bowel Disease.  Two of the modules (~20 mins) are to support registered professionals with their revalidation submission as they provide a stepwise journey through IBD and provide a number of key learning points. The third module looks to support pharmacy teams in understanding the condition and supporting patients who may wish to purchase over the counter medicines.  All modules are supportive of CPCS and DMS as both of these routes see patients presenting with GI conditions. | |  |  |  | | --- | --- | | |  | | --- | | [**For further information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ee54d86e3d&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  | | --- | --- | | |  | | --- | | Oral GLP1-RA update meetings | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/338cb865-37e7-6372-3b6a-668c6cc5ad81.png | | **Rybelsus®▼ (Semaglutide Tablets) update meetings**   Novo Nordisk are running an update meeting on various dates on the first oral GLP1-RA.The aim of these meetings is to go over the challenge of creating an oral peptide such as semaglutide, the experience of patients and what role community pharmacists might play in supporting people prescribed the product. All delegates need to do to book a place is to scan the QR code and fill out the form and they will then receive a meeting link. The meetings are on the 6th October (evening), 2nd November (lunchtime) and 3rd November (evening). | |  |  |  | | --- | --- | | |  | | --- | | [**For the agenda click here - Lunchtime meeting**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=7c35574dd5&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**For agenda 2 click here - Evening Meetings**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=7eb0b30823&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | CPCS Workshops | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/199af63d-1294-25f6-ba93-e413e96ba132.png | | **CPCS Workshops**  CPCS workshops are being run by the Royal Pharmaceutical Society and the Royal College of General Practitioners. Participants will learn and practise new skills during the session, gaining confidence in performing clinical examinations and identifying red flags in consultations. They will get instant feedback from GPs and other professionals and the training will also help pharmacists to learn how to involve patients during decision-making.   The LPC **strongly advise** that all pharmacists who have not already attended the workshops book themselves onto a course as this will provide  not only excellent support to the CPCS service that you already provide but will also support your continued professional development in providing the future community pharmacy contract.  These workshops are free of charge | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information and to book a place**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c687ddafed&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Covid-19 Information** | |  |  |  | | --- | --- | | |  | | --- | |  | | | |