|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|

|  |  |  |  |
| --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
|  |

|  |
| --- |
| **Weekly Update**Tuesday 21st September |

 |

 |

 |
|

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **NEW this week** |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| Inflammatory Bowel Disease Training |

 |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b5e785cf-6d4c-b951-3990-9def34339f2f.png |
| VirtualOutcomes have now launched three modules to support pharmacies in understanding more about Inflammatory Bowel Disease.  Two of the modules (~20 mins) are to support registered professionals with their revalidation submission as they provide a stepwise journey through IBD and provide a number of key learning points. The third module looks to support pharmacy teams in understanding the condition and supporting patients who may wish to purchase over the counter medicines. All modules are supportive of CPCS and DMS as both of these routes see patients presenting with GI conditions. |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| [**For further information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=22354c7792&e=3e5221b889) |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| Trainee Pharmacists |

 |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/88e5a2d5-f1d9-1c85-47c7-abc7248a1640.png |
| **Placements for 5 Trainee Pharmacists**University Hospitals Bristol and Weston NHSFoundation Trust (UHBW) have 5 trainee pharmacists this year 21/22 who are looking for some experience in either Community Pharmacies and/or GP Practices as part of their training. The hospital would be happy to discuss either swapping trainees ie giving your trainee pharmacist some experience of working in the Trust or your pharmacy/practice just taking one of the trainees. If you are interested please contact Jenny Gray, Lead Pharmacist for Education and Training UHBW Jennifer.Gray@uhbw.nhs.uk |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| Oral GLP1-RA update meetings |

 |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/338cb865-37e7-6372-3b6a-668c6cc5ad81.png |
| **Rybelsus®▼ (Semaglutide Tablets) update meetings** Novo Nordisk are running an update meeting on various dates on the first oral GLP1-RA.The aim of these meetings is to go over the challenge of creating an oral peptide such as semaglutide, the experience of patients and what role community pharmacists might play in supporting people prescribed the product.All delegates need to do to book a place is to scan the QR code and fill out the form and they will then receive a meeting link. The meetings are on the 6th October (evening), 2nd November (lunchtime) and 3rd November (evening). |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| [**For the agenda click here - Lunchtime meeting**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=33828e5bfa&e=3e5221b889) |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| [**For agenda 2 click here - Evening Meetings**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=885d0a37e6&e=3e5221b889) |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| Sexual Health Annual Update |

 |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e3c00b9e-9c07-c35f-e758-ad1da362e1c7.png |
| **BNSSG Pharmacies ONLY****PHARMACY SEXUAL SERVICES ANNUAL UPDATE EVENT**On Thursday 21st October from 7pm to 9.30pm the  pharmacy sexual health services annual updating event is being held. The training will take place virtually via Zoom. Any questions, contact: nikki.giles@southglos.gov.uk |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| [**For booking & further information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=a017f9133d&e=3e5221b889) |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| LFD Distribution Service |

 |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/46be2d7f-7515-ae87-d30e-56808a2386ea.png |
| **Upcoming changes to COVID-19 LFD distribution service - important READ NOW**An updated service specification for the NHS Community Pharmacy COVID-19 Lateral Flow Device (LFD) Distribution Service (Pharmacy Collect) will come into effect from **4th October 2021**.Although the service specification indicates that **contractors who decide to stop** the service must provide their notice of intention to withdraw by 19th September 2021, NHSE&I and NHS Test and Trace have agreed that notice of withdrawal can be submitted up **until 23:59 on 26th September 2021**.Please note there have been changes to the service and you need to ensure you have read the details. |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| [**For further information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=69c3e6c2e6&e=3e5221b889) |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| New CPPE learning campaign |

 |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/bf059e9d-5caf-e8dd-af88-889e7a5afc55.png |
| **CPPE culturally competent learning campaign**The Centre for Pharmacy Postgraduate Education (CPPE) is running a new learning campaign, Seeing you better: Culturally competent person-centred care. This campaign may help support pharmacy professionals work towards the 2021/22 Pharmacy Quality Scheme (PQS). |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| [**For further information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=cee7b36d33&e=3e5221b889) |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| Hypertension Case-Finding Service & Training Event |

 |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/06adebcf-2595-953e-fd2a-ea6aad2136c6.png |
| **Hypertension Case-Finding: equipment and training**To help prepare to provide the new Hypertension case-finding Advanced service going live from **1st October 2021**, information about the equipment and training requirements needed to provide this service has now been published on the PSNC website.**The LPC are holding a training evening on Wednesday 29th September regarding this please click below to register for this.** |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| [**For further information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=5435d7d918&e=3e5221b889) |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| [**Event Flyer**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=5ef685ce4f&e=3e5221b889) |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| Annual Conference |

 |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/01d6584a-663f-e535-d836-a9305a41024e.jpeg |
| **Avon LPCs Annual Conference Wednesday 13th October 2021**Online Via Zoom - Click below to book**This year our key note speaker is Peter Cattee**, CEO of PCT Healthcare. He was the founder member and continues to chair the Association of Independent Multiple Pharmacies. Peter also chairs PSNCs Funding and contract subcommittee and is a member of the PSNCs negotiating team. |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| [**To register for the conference click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=0edad413eb&e=3e5221b889) |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| [**Click here for the flyer**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=cb1aa96195&e=3e5221b889) |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| **Community Pharmacy Contractual Framework** |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| **Local Services & Information** |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| BNSSG only - Healthier Together |

 |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/485dbab2-893e-3be7-57be-bd89d2063f98.png |
| **BNSSG PHARMACIES ONLY - Healthier Together Support Network (HTSN)** Healthier Together Support Network (HTSN) is a new service funded by NHS England and NHS Improvement to support Health and Care staff across BNSSG following the impact of the covid-19 pandemic. |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| [**For further information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=7e3898bc48&e=3e5221b889) |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| On the 22nd September they will go live to support all Health and Care staff across BNSSG (including all community pharmacy teams), where all staff can access a 1:1 support session with a trained psychologist and counselling services.To access the HTSN service individuals can either phone 0117 342 4740 or fill in the form on the website and we will offer an appointment with a psychologist to support staff.We also offer further resources and free training sessions, these can also be accessed via the website. |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| [**For further information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=2d67ef9e1c&e=3e5221b889) |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| **Training** |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| Flu - Do you need team members trained? |

 |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/d037da46-7bd0-4f23-0499-5ca1959ddbeb.png |
| **URGENT ACTION REQUIRED**FACE TO FACE FLU VACCINATION TRAINING - the National protocol that was issued allows other team members to deliver flu vaccinations. We would like to understand if there is a need for AHS to put on an additional training sessions for this population. Please e mail office@avonhealthcareservices.co.uk if you are interested in getting additional team members trained. |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| Respiratory Webinar |

 |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/4f476cba-cc81-3b29-83c4-707c3741169e.jpg |
| **Respiratory Webinar - Optimising Asthma Management in Adolescents & Adults.Wednesday 21st September 2021**Dedicated training for Pharmacists provided by AstraZeneca - No cost! |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| [**For the agenda click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=649c0adc35&e=3e5221b889) |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| [**To register click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=1ff6bd91b8&e=3e5221b889) |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| CPCS Workshops |

 |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
| /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/199af63d-1294-25f6-ba93-e413e96ba132.png |
| **CPCS Workshops**CPCS workshops are being run by the Royal Pharmaceutical Society and the Royal College of General Practitioners. Participants will learn and practise new skills during the session, gaining confidence in performing clinical examinations and identifying red flags in consultations. They will get instant feedback from GPs and other professionals and the training will also help pharmacists to learn how to involve patients during decision-making. The LPC **strongly advise** that all pharmacists who have not already attended the workshops book themselves onto a course as this will provide  not only excellent support to the CPCS service that you already provide but will also support your continued professional development in providing the future community pharmacy contract.These workshops are free of charge |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| [**Click here for more information and to book a place**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ba3abc6b95&e=3e5221b889) |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| **Covid-19 Information** |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

 |

 |