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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 27th July | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  | | --- | --- | | |  | | --- | | Covid-19 Costs | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/39ddad26-76e9-4cb2-b30a-97a59ab2d707.png | | **Claiming for Covid-19 costs**  We strongly advise that every pharmacy makes a claim for their incurred Covid-19 costs. The claim needs to be made on a NHSBSA form and e mailed by **23.59pm on 15th August 2021**.  There is a short online training model that we recommend you watch as it covers what you can **claim, what evidence you require, how to complete the form** and where to find additional information.The training can be found under Pharmacy Team Training and the link is below. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for link to training**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=888625fb8e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | CPCS Workshops | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/199af63d-1294-25f6-ba93-e413e96ba132.png | | **CPCS Workshops**  CPCS workshops are being run by the Royal Pharmaceutical Society and the Royal College of General Practitioners. Participants will learn and practise new skills during the session, gaining confidence in performing clinical examinations and identifying red flags in consultations. They will get instant feedback from GPs and other professionals and the training will also help pharmacists to learn how to involve patients during decision-making.   The LPC **strongly advise** that all pharmacists who have not already attended the workshops book themselves onto a course as this will provide  not only excellent support to the CPCS service that you already provide but will also support your continued professional development in providing the future community pharmacy contract.  These workshops are free of charge | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information and to book a place**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=a4545eb21d&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Public Health Campaign Materials | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/74feee7f-fbb8-ae3b-5907-6325c0e46570.png | | **Public Health Campaign**  Public Health England COVID-19 Vaccination Campaign materials to be removed from display from 1st August 2021. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Medicines Optimisation Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/f4fca8e0-96ee-29bf-d1f5-9f43a11b22ae.png | | **Medicines Optimisation Training**   BNSSG CCG’s Med-Op Team and BNSSG Training Hub are collaborating to deliver a suite of Medicine Optimisation-related training sessions over the coming months, for primary (including Community pharmacy) and secondary care. They would be grateful for **your input** regarding attending virtual educational sessions to help us ensure we are doing all we can to maximise benefit and tailor sessions to best suit your needs please can you complete the questionnaire: [Meds-Op Training Questionnaire (google.com)](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=4be14ea162&e=3e5221b889) If you have any questions please contact [Alison.Mundell@nhs.net](mailto:Alison.Mundell@nhs.net) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Notification of unplanned Suspension of Services | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/58d3a37e-9019-57d7-11ab-55b397f17269.png | | **Notification of Unplanned Temporary Suspension of Services**  You are reminded that all unplanned temporary suspension of services need to be recorded on the attached “Notification of Unplanned Temporary Suspension of Pharmaceutical Services” form and emailed to [England.pharmacysouthwest@nhs.net](mailto:England.pharmacysouthwest@nhs.net), as soon as practicable. Please also let them know when you reopen. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for Temporary suspension form**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=71b8f83f9f&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Review your Continuity plan now! | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/919daafc-6c03-78b3-a526-875caba145e0.png | | **Business Continuity**  In light of some of the challenges with staff availability that businesses are currently facing please take the opportunity to review your business continuity plan and ensure that it is all up to date. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Covid-19 Information** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  | | --- | --- | | |  | | --- | | Face to Face Flu Vaccination Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/322b237e-2caa-036b-0999-4152d8941a34.png | | 2 new dates for face to face Flu Vaccination Training: Tuesday 21st September - 2 spaces left Wednesday 22nd September 7pm - 9pm Please note this will be the final dates we are running and spaces are going fast.  To book a place please email: [office@avonhealthcareservices.co.uk](mailto:office@avonhealthcareservices.co.uk)  Prices are £75 for AHS members and £105 for non members and all courses will be held at the LPC Office in Staple Hill, Bristol | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | CPPEs Online Workshop | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/2f4bfa3a-1288-4f23-53a9-5e173c48393e.png | | An exciting opportunity to be involved in the pilot of CPPE's new online workshop on hypertension. They are looking for pharmacists and pharmacy technicians working in community or primary care to pilot the learning for us with two experienced CPPE tutors. We are looking for your feedback on how the event runs, timings and discussion opportunities, as well as what was good and what could be improved.  The event is set to run on Thursday 9th September from 7-9.15pm, which includes 15 minutes for you to complete an evaluation form and share your thoughts with the programme developer and tutors. | |  |  |  | | --- | --- | | |  | | --- | | [**To book click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=06b9a689d4&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Cost Claims Workshops | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/70a80fe6-86f4-8cf5-9b01-959395fb6b63.png | | **COVID-19 Costs Claims online contractor workshops**  PSNC will be holding a COVID-19 Cost Claim Workshops for community pharmacy contractors, on **Monday 2nd August at 7.30pm**.  These 60-minute online events aim to help you to claim for the extra costs you incurred due to the COVID-19 pandemic. The upcoming workshops will enable PSNC  to share information in a more accessible format as well as provide contractors with the opportunity to have their questions answered live by the PSNC team. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ffb2041fde&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Pre-Reg Training/Trainee Pharmacist Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b190e998-9b29-433d-899c-a1a2a0f0a613.png | | **AHS TRAINEE PHARMACIST TRAINING**  AHS are delighted to announce that they will be running a Trainee Pharmacist Training Programme. The GPhC have introduced **a foundation training year, which will replace the current pre-registration training year.**From now on, pre-registration trainees will be known as **trainee pharmacists**and tutors will be known as **designated supervisors. Learning outcomes**replace the **performance standards**.  "This will be the 5th Year that this highly successful programme has run and our highly experienced tutor is already identifying any changes in the course programme in order to ensure our trainees get the best possible experience. Our Results have consistently been better than the national average." For more information please contact [judith@avonhealthcareservices.co.uk](mailto:judith@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services & Information** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Covid-19 costs | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7fe8e0d6-6708-4da6-cf91-552760e8755c.png | | **COVID-19 Costs: PSNC reaches deal with HM Government**   * PSNC has accepted a revised, and much improved, offer on COVID costs * Contractors can claim for a range of costs incurred over a 13-month period * Payments to be made in October ahead of the sector paying back £370m Advance Payments * Terms of loan repayments will depend on the amounts claimed, and this is subject to some further negotiation * Details on making COVID costs claims are set out in a Drug Tariff determination, and further commentary and guidance will follow from PSNC | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=fa1d9a1957&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | | | |