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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | **Weekly Update**  Tuesday 29th June | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  | | --- | --- | | |  | | --- | | GP CPCS Deadline | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/facfef77-5d18-8229-b462-646c41811fe3.png | | **Deadline approaching for claiming GP CPCS engagement and set up payment**  You are reminded that in order to claim the £300 engagement and set up payment for GP CPCS, the activities listed in Annex F of the CPCS service specification **must be completed by 30th June 2021**. For service requirement click below. Payment claims can be**made until 11.59pm on the 5th of July 2021** using the MYS portal. You should keep documented evidence to show that all the activities have been completed for Post Payment Verification purposes.  If you require more information contact Roger (07710 713305) or Judith (07720 573468) at the LPC | |  |  |  | | --- | --- | | |  | | --- | | [**For service requirements click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=60fe27789e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | PQS Deadline | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/ace3f89a-e778-5ebc-eede-57881357c95c.png | | **DEADLINE 2 DAYS - YOU MUST COMPLETE THE WORK FOR PQS PART 2 20/21 BY 30th JUNE**  You are reminded that the deadline for completing the work within the Pharmacy Quality Scheme (PQS) Part 2 2020/21 is **30th June 2021**.   This means that contractors have until the end of the month to meet the domains they declared as having met earlier this year and collate the evidence to demonstrate that they are compliant with the requirements. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=781c20451b&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Data Security & Protection Toolkit | |  |  |  | | --- | --- | | |  | | --- | | **DEADLINE 30th JUNE** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/c1bba262-cbdd-aaed-8e0c-46bcdf43fe37.png | | **Data Security and Protection Toolkit: TWO DAYS to go!**  PSNC has collaborated with NHS Digital and PMR suppliers to keep the workload for the Toolkit manageable and recently published a suite of guidance to help contractors complete the Toolkit. All have also been updated to align with the new toolkit and the ongoing COVID-19 pandemic. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for data security hub**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=1380f3e70c&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for templates and policies**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=207d0fb281&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for PSNCs IG Toolkit**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ce0c269e43&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Covid-19 costs | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7fe8e0d6-6708-4da6-cf91-552760e8755c.png | | **COVID-19 Costs: PSNC reaches deal with HM Government**   * PSNC has accepted a revised, and much improved, offer on COVID costs * Contractors can claim for a range of costs incurred over a 13-month period * Payments to be made in October ahead of the sector paying back £370m Advance Payments * Terms of loan repayments will depend on the amounts claimed, and this is subject to some further negotiation * Details on making COVID costs claims are set out in a Drug Tariff determination, and further commentary and guidance will follow from PSNC | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=50e340e5db&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | New levonorgestrel PGD for Banes | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/748ae84a-c8b3-3761-f84e-76489afebada.jpeg | | ***New levonorgestrel PGD for community pharmacists in Bath and North East Somerset***  *A new levonorgestrel PGD for community pharmacists in Bath and North East Somerset comes into effect from Thursday 1st July. The new PGD is based on the on the national FSRH template, in line with good practice and making it similar to the existing PGD covering Bristol, North Somerset and South Gloucestershire.*    *Can pharmacists please ensure they have read and signed a copy of the new PGD ready for its commencement on 1st July and update their enrolment details on Pharmoutcomes where necessary. A copy of the new PGD is available on the Avon LPC website.*    *For more information or any queries on the PGD please contact*[*billie\_turner@bathnes.gov.uk*](mailto:billie_turner@bathnes.gov.uk)*.* | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the PGD**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=d77fd11ec8&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Survey to complete | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/526a4af8-00b7-8bc4-70e2-54cdda44ae0a.png | | BNSSG Pharmacies ONLY  To help the sexual health commissioners in Bristol, North Somerset and South Gloucestershire prepare for and structure the 2021 sexual health services annual updating event, we would be hugely grateful if pharmacists could complete the 6-question snap survey below by Monday 12th July | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the survey**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=871ffd57ff&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Training - Cardio-Renal-Metabolic System | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/fb75d69d-0f6f-4a4d-27e7-0823ace5960a.png | | **Understanding the interconnected Cardio-Renal-Metabolic system.**  Date and time: 30th June 12:30-13:45 Speakers: **Gaynor Kebbell**is Nurse Facilitator for the integration of Diabetes care in Bath and North East Somerset and **Professor Julian Halcox**: Professor of Cardiology Swansea University Medical School Honorary Consultant Cardiologist Swansea Bay UHB  If anyone would like to attend please e mail [michelle.kruger.ext@boehringer-ingelheim.com](mailto:michelle.kruger.ext@boehringer-ingelheim.com) who will share the link. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Banes - Electronic Prescribing | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/02b930fd-06e7-6855-e051-fc78c7f04834.png | | **BANES PHARMACIES** The community matron team across BANES are going live with electronic prescribing to the spine from Tuesday 29th June. This is a pilot with then the aim to roll out across all community nursing, HVs etc in the future. There won’t be huge volumes but just thought Id share as will be different activity within the locality. Paul Moloney, Lead Pharmacist VirginCare (BANES and Wiltshire Children’s Services) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | PharmOutcomes Info - BNSSG | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/0c0c2e68-0cc4-8771-5062-8d42b0313b32.png | | **BNNSG PHARMACIES ONLY**  There has been some confusion about entering DoB on the PharmOutcomes form for children aged 1 and over. Please note that the calendar is **NOT**working for children over the age of 1 as there is a glitch in the system.  Therefore please **type in the DoB** rather than use the calendar for this age group. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  | | --- | --- | | |  | | --- | | Face to Face Vaccination Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/952fea09-3786-df0c-829c-e24a6a26f797.png | | Avon Healthcare Services  can now confirm that they will be running courses at the LPC Office in Staple Hill, Bristol on the following dates/times.  Wed 30th June 7-9.30pm**FULL** Wed 7th July   7-9.30pm **FULL** Wed 28th July 7-9.30pm **FULL** Sun 8th Aug 9-11.30am**1 space left** Wed 11th Aug  7-9.30pm -**3 spaces left**  Prices will be as follows £75 for AHS members and £105 for non members. Due to high demand this year payment must be made within 7 days of receiving your invoice otherwise the place will be offered to someone else.  Please contact [office@avonhealthcareservices.co.uk](mailto:office@avonhealthcareservices.co.uk) to book your place or for more details. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Pre-Reg Training/Trainee Pharmacist Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b190e998-9b29-433d-899c-a1a2a0f0a613.png | | **AHS TRAINEE PHARMACIST TRAINING**  AHS are delighted to announce that they will be running a Trainee Pharmacist Training Programme. The GPhC have introduced **a foundation training year, which will replace the current pre-registration training year.**From now on, pre-registration trainees will be known as **trainee pharmacists**and tutors will be known as **designated supervisors. Learning outcomes**replace the **performance standards**.  "This will be the 5th Year that this highly successful programme has run and our highly experienced tutor is already identifying any changes in the course programme in order to ensure our trainees get the best possible experience. Our Results have consistently been better than the national average." For more information please contact [judith@avonhealthcareservices.co.uk](mailto:judith@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | IBD Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/597dba34-3872-4008-9509-541029c453ce.png | | **Tillotts Virtual Symposia Collaboration and best practice-an IBD model - Thursday 1st July 8pm**  This symposia will cover effective IBD flare up management, supporting IBD patients to stay well and how to strengthen collaborative working between primary and secondary care. | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=abfc01adcb&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Covid-19 Information** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services & Information** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | CPAF Screening | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/f9082c6b-9bab-49c9-2604-723b4947abc0.png | | **CPAF screening process starts on Monday 28th June**  Community pharmacy contractors are required to complete the questionnaire between **Monday 28th June 2021 and midnight on Saturday 24th July 2021** via the MYS Portal. Pharmacies will receive instructions on how to complete the screening questionnaire from the NHS Business Services Authority (NHSBSA)**by email or from their own Head Office in the week commencing 21st June 2021.** | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=f4bc99eddb&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Review Steering Group | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/8a1f1b36-29fd-72bd-9100-c90d4aeaf27a.png | | An update from the Review Steering Group (RSG) contains information on its work to improve community pharmacy contractor support and representation. This update follows the RSG presentation to the pharmacy sector this week. | |  |  |  | | --- | --- | | |  | | --- | | [**To listen to the webinar click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=d90951be48&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**To view the slides click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=7adc145c04&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Flu Vaccination Requirements | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/52d68143-9390-fe07-2ed4-4de58ddb7e54.png | | **Confirmation of flu vaccination training requirements for 2021/22**  The usual training requirements for pharmacists providing the national community pharmacy Flu Vaccination Service are being **reinstated for the 2021/22 season.** This has been confirmed to PSNC by NHS England and NHS Improvement (NHSE&I) and Public Health England.  This means that pharmacists due to undertake their refresher face-to-face training for both injection technique and basic life support should do so this year. | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=5b31594ee0&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | | | |