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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 22nd June | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  | | --- | --- | | |  | | --- | | Flu Vaccination Requirements | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/52d68143-9390-fe07-2ed4-4de58ddb7e54.png | | **Confirmation of flu vaccination training requirements for 2021/22**  The usual training requirements for pharmacists providing the national community pharmacy Flu Vaccination Service are being **reinstated for the 2021/22 season.** This has been confirmed to PSNC by NHS England and NHS Improvement (NHSE&I) and Public Health England.  This means that pharmacists due to undertake their refresher face-to-face training for both injection technique and basic life support should do so this year. | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=8a95e464d1&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | CPAF Screening | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/f9082c6b-9bab-49c9-2604-723b4947abc0.png | | **CPAF screening process starts on Monday 28th June**  Community pharmacy contractors are required to complete the questionnaire between **Monday 28th June 2021 and midnight on Saturday 24th July 2021** via the MYS Portal. Pharmacies will receive instructions on how to complete the screening questionnaire from the NHS Business Services Authority (NHSBSA)**by email or from their own Head Office in the week commencing 21st June 2021.** | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=644cf225b3&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | GP CPCS Deadline | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/facfef77-5d18-8229-b462-646c41811fe3.png | | **Deadline approaching for claiming GP CPCS engagement and set up payment**  You are reminded that in order to claim the £300 engagement and set up payment for GP CPCS, the activities listed in Annex F of the CPCS service specification **must be completed by 30th June 2021**. For service requirement click below. Payment claims can be**made until 11.59pm on the 5th of July 2021** using the MYS portal. You should keep documented evidence to show that all the activities have been completed for Post Payment Verification purposes.  If you require more information contact Roger (07710 713305) or Judith (07720 573468) at the LPC | |  |  |  | | --- | --- | | |  | | --- | | [**For service requirements click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=71f8ad8669&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Review Steering Group | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/8a1f1b36-29fd-72bd-9100-c90d4aeaf27a.png | | An update from the Review Steering Group (RSG) contains information on its work to improve community pharmacy contractor support and representation. This update follows the RSG presentation to the pharmacy sector this week. | |  |  |  | | --- | --- | | |  | | --- | | [**To listen to the webinar click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=deb74e341d&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**To view the slides click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=6a94e7be44&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Avon LPC's Contractor Update Event | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/a818927c-f2d4-839d-c9fa-c24e86698624.png | | **June's Training Event is our Contractor Roadshow - Pharmacy Contract Update.** **Wednesday 23rd June 2021**  Following a discussion the LPC has decided to postpone our Contractor Road show planned for May as we have now have been made aware that there will be more information about the Wright review and from PSNC about the pharmacy contract and other matters in June. As your time is valuable we made a decision to combine our local update and the national updates in the meeting in June. The new date is Wednesday 23rd June 2021.  Book a place and join us! | |  |  |  | | --- | --- | | |  | | --- | | [**To book click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=d5689dcf89&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | PQS Deadline | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/ace3f89a-e778-5ebc-eede-57881357c95c.png | | **LAST WEEK TO COMPLETE THE WORK FOR PQS PART 2 20/21**  You are reminded that the deadline for completing the work within the Pharmacy Quality Scheme (PQS) Part 2 2020/21 is **30th June 2021**.   This means that contractors have until the end of the month to meet the domains they declared as having met earlier this year and collate the evidence to demonstrate that they are compliant with the requirements. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=42fcb31c89&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Data Security & Protection Toolkit | |  |  |  | | --- | --- | | |  | | --- | | **DEADLINE 30th JUNE** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/c1bba262-cbdd-aaed-8e0c-46bcdf43fe37.png | | **Data Security and Protection Toolkit: four weeks to go**  PSNC has collaborated with NHS Digital and PMR suppliers to keep the workload for the Toolkit manageable and recently published a suite of guidance to help contractors complete the Toolkit. All have also been updated to align with the new toolkit and the ongoing COVID-19 pandemic. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for data security hub**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=523e7fd069&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for templates and policies**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=b67c79519a&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for PSNCs IG Toolkit**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=2ab9426478&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  | | --- | --- | | |  | | --- | | Face to Face Vaccination Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/952fea09-3786-df0c-829c-e24a6a26f797.png | | Avon Healthcare Services  can now confirm that they will be running courses at the LPC Office in Staple Hill, Bristol on the following dates/times.  Wed 30th June 7-9.30pm**FULL** Wed 7th July   7-9.30pm Wed 28th July 7-9.30pm Sun 8th Aug 9-11.30am (Limited spaces left) Wed 11th Aug  7-9.30pm  Prices will be as follows £75 for AHS members and £105 for non members. Due to high demand this year payment must be made within 7 days of receiving your invoice otherwise the place will be offered to someone else.  Please contact [office@avonhealthcareservices.co.uk](mailto:office@avonhealthcareservices.co.uk) to book your place or for more details. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Pre-Reg Training/Trainee Pharmacist Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b190e998-9b29-433d-899c-a1a2a0f0a613.png | | **AHS TRAINEE PHARMACIST TRAINING**  AHS are delighted to announce that they will be running a Trainee Pharmacist Training Programme. The GPhC have introduced **a foundation training year, which will replace the current pre-registration training year.**From now on, pre-registration trainees will be known as **trainee pharmacists**and tutors will be known as **designated supervisors. Learning outcomes**replace the **performance standards**.  "This will be the 5th Year that this highly successful programme has run and our highly experienced tutor is already identifying any changes in the course programme in order to ensure our trainees get the best possible experience. Our Results have consistently been better than the national average." For more information please contact [judith@avonhealthcareservices.co.uk](mailto:judith@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | IBD Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/597dba34-3872-4008-9509-541029c453ce.png | | **Tillotts Virtual Symposia Collaboration and best practice-an IBD model - Thursday 1st July 8pm**  This symposia will cover effective IBD flare up management, supporting IBD patients to stay well and how to strengthen collaborative working between primary and secondary care. | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=bf94199340&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Covid-19 Information** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services & Information** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  | | --- | --- | | |  | | --- | | Public Health Campaign | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/2fcd84a9-002d-503d-b6da-f68b212b3660.png | | **ALL Pharmacies**  Your pharmacy should be running the first mandatory public health campaign of the year - Join the Millions**.**If you and your team want more information about how you can support it please watch the short  (10 mins) training video  There is also a data collection sheet that might be helpful. | |  |  |  | | --- | --- | | |  | | --- | | [**Please click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=818308ad77&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | | | |