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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | **Weekly Update**  Tuesday 15th June | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  | | --- | --- | | |  | | --- | | Avon LPC's Contractor Update Event | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/a818927c-f2d4-839d-c9fa-c24e86698624.png | | **June's Training Event is our Contractor Roadshow - Pharmacy Contract Update.** **Wednesday 23rd June 2021**  Following a discussion the LPC has decided to postpone our Contractor Road show planned for May as we have now have been made aware that there will be more information about the Wright review and from PSNC about the pharmacy contract and other matters in June. As your time is valuable we made a decision to combine our local update and the national updates in the meeting in June. The new date is Wednesday 23rd June 2021.  Book a place and join us! | |  |  |  | | --- | --- | | |  | | --- | | [**To book click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=82ac202b5f&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/ace3f89a-e778-5ebc-eede-57881357c95c.png | | **Deadline approaching for completion of the work within PQS Part 2 2020/21**  You are reminded that the deadline for completing the work within the Pharmacy Quality Scheme (PQS) Part 2 2020/21 is **30th June 2021**.   This means that contractors have until the end of the month to meet the domains they declared as having met earlier this year and collate the evidence to demonstrate that they are compliant with the requirements. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=0b302d337a&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Workforce Survey 2021 is Live | |  |  |  | | --- | --- | | |  | | --- | | **FOUR DAYS left to complete the HEE workforce survey - please support this** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/c1ac0d03-ac80-de7f-6357-1e060dea69c1.png | | On behalf of Health Education England (HEE), we'd like to remind you that the Community Pharmacy Workforce Survey 2021 is live. Completing this is critical in allowing Health Education England to understand the position of the community pharmacy workforce and inform any future system investments, and as such we need to maximise participation.  For guidance to help you complete the survey click below. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=87834c1f20&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Data Security & Protection Toolkit | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/c1bba262-cbdd-aaed-8e0c-46bcdf43fe37.png | | **Data Security and Protection Toolkit: four weeks to go**  You are reminded that you have just four weeks left to complete and submit the Data Security and Protection Toolkit for 2020/21. It must be submitted **by 30th June 2021**.  PSNC has collaborated with NHS Digital and PMR suppliers to keep the workload for the Toolkit manageable and recently published a suite of guidance to help contractors complete the Toolkit. All have also been updated to align with the new toolkit and the ongoing COVID-19 pandemic | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for data security hub**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c6f7b8330c&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for templates and policies**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=a5d77a355e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for PSNCs IG Toolkit**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=49d6266cd6&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  | | --- | --- | | |  | | --- | | Face to Face Vaccination Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/952fea09-3786-df0c-829c-e24a6a26f797.png | | Avon Healthcare Services  can now confirm that they will be running courses at the LPC Office in Staple Hill, Bristol on the following dates/times.  Wed 30th June 7-9.30pm**Only 1 space remaining** Wed 7th July   7-9.30pm Wed 28th July 7-9.30pm Sun 8th Aug 9-11.30am (Limited spaces left) Wed 11th Aug  7-9.30pm  Prices will be as follows £75 for AHS members and £105 for non members. Due to high demand this year payment must be made within 7 days of receiving your invoice otherwise the place will be offered to someone else.  Please contact [office@avonhealthcareservices.co.uk](mailto:office@avonhealthcareservices.co.uk) to book your place or for more details. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | BMS Training Event | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/389dbeb7-3859-0094-72ae-00da169404ef.png | | **Discharge Medicines Training Event - A focus on Anti-Coagulation.  Thursday 17th June 2021 7.15pm**  This is a Bristol Myers Squibb Training Event, guest speaker is Richard Brown (Avon LPCs Chief Officer). See attached for further information. | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=fb142db0df&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Pre-Reg Training/Trainee Pharmacist Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b190e998-9b29-433d-899c-a1a2a0f0a613.png | | **AHS TRAINEE PHARMACIST TRAINING**  AHS are delighted to announce that they will be running a Trainee Pharmacist Training Programme. The GPhC have introduced **a foundation training year, which will replace the current pre-registration training year.**From now on, pre-registration trainees will be known as **trainee pharmacists**and tutors will be known as **designated supervisors. Learning outcomes**replace the **performance standards**.  "This will be the 5th Year that this highly successful programme has run and our highly experienced tutor is already identifying any changes in the course programme in order to ensure our trainees get the best possible experience. Our Results have consistently been better than the national average." For more information please contact [judith@avonhealthcareservices.co.uk](mailto:judith@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | IBD Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/597dba34-3872-4008-9509-541029c453ce.png | | **Tillotts Virtual Symposia Collaboration and best practice-an IBD model - Thursday 1st July 8pm**  This symposia will cover effective IBD flare up management, supporting IBD patients to stay well and how to strengthen collaborative working between primary and secondary care. | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=2a68263955&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Covid-19 Information** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services & Information** | |  |  |  | | --- | --- | | |  | | --- | | Banes - SAFE | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/d792eaf1-8cfd-d9ef-c236-e12fcdf93b3c.png | | **BANES PHARMACIES ONLY - SAFE summer** BANES Council are running a summer campaign focusing on people looking after their sexual health. Examples of the key messages are below. For more information please refer to Avon LPC’s website. SAFE is a confidential, young-person friendly network of sexual health services across BANES. Visit [www.safebanes.com](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=0ed15376fa&e=3e5221b889) website for information and advice and use our interactive map to help find your nearest services.  Did you know if you are under 25 you can pick up condoms for FREE with a C-card? | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e50e1d63de&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Hints & Tips | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/6ca3e6b9-e194-4628-d6c6-4c300e8e86f0.png | | **New issue of NHS "Hints and Tips"**  NHS Prescription Services produces a quarterly newsletter called "Hints & Tips for dispensing contractors". The latest edition contains some helpful information and advice on recent Serious Shortage Protocols (SSPs), endorsing free of charge items such as contraceptives, and more. To view the current and previous issues of "Hints & Tips" | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=7967d933c2&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | GP CPCS Update | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/739e04a3-4991-0312-1692-d855bac4b964.png | | **ALL Pharmacies**  We now have over 75% of all practices live in Avon and I would like to remind you of the following key points;  1. All patients should be contacted by the pharmacist within 4 hours of receiving the referral (unless last thing before pharmacy closes) 2. SCR records should be checked once permission given by patient 3.Ensure pharmacists ONLY contact practices using the phone number supplied if the patient requires an urgent consultation. | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  | | --- | --- | | |  | | --- | | Public Health Campaign | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/2fcd84a9-002d-503d-b6da-f68b212b3660.png | | **ALL Pharmacies**  Your pharmacy should be running the first mandatory public health campaign of the year - Join the Millions**.**If you and your team want more information about how you can support it please watch the short  (10 mins) training video  There is also a data collection sheet that might be helpful. | |  |  |  | | --- | --- | | |  | | --- | | [**Please click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e85ca642bc&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | | | |