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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 11th May | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  | | --- | --- | | |  | | --- | | Face to Face Vaccination Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/9b397064-3303-2eed-2c7a-648dbc8d5009.png | | Avon Healthcare Services are intending to offer local face to face vaccination training again this year. The course will be competitively priced and will be held in Bristol. There will be several dates to choose from and the course will be delivered either in the evening or a Sunday morning. If you are interested please can you email [office@avonhealthcareservices.co.uk](mailto:office@avonhealthcareservices.co.uk) with your name, pharmacy name and contact phone number. Once we have an idea of how many courses we need to provide we will send out more details. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Multi-Faith Event | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/ad64c74e-afad-ecfa-6b27-babf678f897d.png | | **On Wednesday 19th May, 6 – 7pm**, South Gloucestershire Council are holding an online multi-faith event, discussing the impact of Covid-19 on faith. There will be presentations about Covid-19 from the Director and Deputy Director of Public Health. Local faith leaders will also be sharing their experiences. There will be opportunities to discuss faith and meet others from faith communities. Anyone interested in attending can sign up by clicking below. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=269358a924&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Sore Throat PGD - BNSSG only | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/24fb2fa7-934e-4c9e-a808-1b090a970a5c.png | | **BNSSG Pharmacies only** **SORE THROAT PGD**  Please can we remind all pharmacists that the Sore throat PGD is currently suspended due to Covid-19 and therefore you should not be offering your patients this service.  We are currently discussing with the CCG the possibility of reinstating it and will let you know when this happens. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Vaccination Campaign for 2021/22 | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/2621b5c7-a739-4633-a933-d426ad472974.png | | **FIRST MANDATED PUBLIC HEALTH CAMPAIGN  2021/22**  NHS England and NHS Improvement (NHSE&I) and PSNC have agreed that contractors will be asked to participate in a COVID-19 vaccination campaign as the **first mandated health campaign for 2021/22, which contractors** **MUST**undertake as part of their NHS contractual requirements.  This will form part of the recently launched ‘Join the Millions’ national advertising campaign, informing the public about the vaccine and encouraging people to take it up when it is offered to them. The campaign materials are due to arrive in pharmacies in mid-May please look out for them. | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=6ad019fb0b&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Avon LPC's Contractor Update Event | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/aac32d5f-97bf-4e28-b303-5679bef17411.png | | **June's Training Event is our Contractor Roadshow - Pharmacy Contract Update.** NEW DATE - Wednesday 23rd June 2021  Following a discussion the LPC has decided to postpone our Contractor Road show planned for May as we have now have been made aware that there will be more information about the Wright review and from PSNC about the pharmacy contract and other matters in June. As your time is valuable we made a decision to combine our local update and the national updates in the meeting in June. The new date is Wedneday This is our half yearly update for you all, update will consist of services such as CPCS, DMS, the wright review, The PSNC/LPC Conference and other .  Book a place and join us! | |  |  |  | | --- | --- | | |  | | --- | | [**To book click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=f6684625c6&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  | | --- | --- | | |  | | --- | | Pre-Reg Training/Trainee Pharmacist Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b190e998-9b29-433d-899c-a1a2a0f0a613.png | | **AHS TRAINEE PHARMACIST TRAINING**  AHS are delighted to announce that they will be running a Trainee Pharmacist Training Programme. The GPhC have introduced **a foundation training year, which will replace the current pre-registration training year.**From now on, pre-registration trainees will be known as **trainee pharmacists**and tutors will be known as **designated supervisors. Learning outcomes**replace the **performance standards**.  "This will be the 5th Year that this highly successful programme has run and our highly experienced tutor is already identifying any changes in the course programme in order to ensure our trainees get the best possible experience. Our Results have consistently been better than the national average." For more information please contact [judith@avonhealthcareservices.co.uk](mailto:judith@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | HEE Workforce Survey | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3ae9bbc2-1f7d-4aa3-bb18-b190e59573b1.png | | **Contractors encouraged to complete HEE workforce survey - starts 7th May!**  Contractors will shortly receive an email from NHSBSA inviting them to participate in the 2021 Health Education England (HEE) Community Pharmacy Workforce Survey.PSNC encourages all pharmacy contractors to participate in this voluntary survey, as the results will help inform the future planning and funding in relation to the development of the community pharmacy workforce across the NHS in England.  The data from the previous workforce survey has also been used to the benefit of contractors by PSNC and LPCs in local and national negotiations on the development of community pharmacy services. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=de611991fc&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Steroid Emergency Card Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/4ec86481-78a4-4f62-8da2-8b2a59bd216a.png | | There is now online training available for the whole pharmacy team on the Steroid Emergency Card. Please ensure that you and your team know what actions your pharmacy should have taken before 13th May. | |  |  |  | | --- | --- | | |  | | --- | | [**To access the training click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=229036eb4f&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**To read the national safety alert click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=0bad53bd0d&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | IBD Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/597dba34-3872-4008-9509-541029c453ce.png | | **Tillotts Virtual Symposia Collaboration and best practice-an IBD model - Thursday 1st July 8pm**  This symposia will cover effective IBD flare up management, supporting IBD patients to stay well and how to strengthen collaborative working between primary and secondary care. | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=2ed8dd0e7c&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Free CPD Sessions | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/ef6ca25c-26ae-4c65-8051-778587e1a66b.png | | The Royal Pharmaceutical Society in partnership with the Royal College of General Practitioners are running free CPD sessions to support pharmacists to deliver  CPCS. The training covers how to handle referrals and includes practice on how to handle referrals in real life situations with GPs and other healthcare professionals | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more training information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=a044cd72a9&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Covid-19 Information** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services & Information** | |  |  |  | | --- | --- | | |  | | --- | | PSNC Guidance | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/383d5898-0350-468c-a179-d3c07f2e952d.png | | **Data Security and Protection Toolkit: PSNC guidance docs now available**  The Toolkit used to make a pharmacy’s information governance (IG) declaration must be completed **by** **30th June 2021.**PSNC has published a suite of new guidance to assist community pharmacy contractors with completing the Data Security and Protection Toolkit for 2020/21.It is recommended that contractors log in to the Toolkit now, begin looking through our guidance documents - starting with the [Toolkit completion: Overview: Five steps guide](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=f9f3157184&e=3e5221b889) and, time allowing, begin to fill in the Toolkit using the additional question-by-question guidance. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for how to complete your tool kit**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=2bfb613cba&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | | | |