|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**   Tuesday 23rd March 2021 | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  | | --- | --- | | |  | | --- | | Modern Slavery Training Event - Book now! | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/5187f2b1-092a-4d51-b2f0-0e52617113e8.png | | **Avon LPC are delighted to welcome Courtenay from the charity Unseen on WEDNESDAY 31st MARCH at 7.30PM Avon LPC**     Interactive training with real case studies to help you identify and help people who may be victims of Modern slavery.     Did you know that modern slavery can include people being forced to work in car washes, nail bars, delivery companies and in catering? Would you know that someone coming multiple times for help with a UTI could be a slave? If someone presented to you with chemical burns on their hands who works in car wash would you think they could be a victim of modern slavery? | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to register for a place**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=5326d41bc4&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Pre-Reg Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/718253d6-67d1-45b8-a924-234253385e6f.png | | **PRE REGISTRATION TRAINING**  Avon Healthcare Services are delighted to announce that they will be running a pre registration pharmacist training programme again this year. This will be the 5th year that this highly successful programme has run. The GPhC approved course is run locally by a highly experienced tutor. Results have consistently been better than the national average. They can accommodate pre regs who are doing split locations eg community pharmacy/GP practice as well as late starters.  The price is highly competitive. Please contact [judith@avonhealthcareservices.co.uk](mailto:judith@avonhealthcareservices.co.uk) for more information | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Good News Story | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/ebe82991-1190-4d35-819e-e1305e34940e.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/0fad6b88-0dd0-4b15-9889-7d3c6a1e8401.png | | **Great Collaborative Working to deliver Covid vaccinations**   Bhogal Chemist supported East Trees Practice to run a Covid Vaccination service at a Sikh Temple recently.The team were supported by 4 members of the local Sikh community on the day. The team are also going to support another clinic in another Sikh temple this coming weekend. The  pharmacist Baljinder Singh was also involved in promoting the vaccine to BAME communities through “We are Bristol". His photo appears on bus stop shelters throughout Bristol. Finally you maybe interested in a video that “We are Bristol” made to support the same message. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to watch the video**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=2da1bb9f58&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Changes to Delivery Service | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/422d98e1-d646-46b0-a2e2-362553ff8fdd.png | | **Changes to pandemic delivery service**  Please note that an extension was announced on the 16th March and in addition extra funding has been agreed to reflect the larger number of patients now covered by the service. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more details**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=22ee64bcb5&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Free CPD Sessions | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/ef6ca25c-26ae-4c65-8051-778587e1a66b.png | | The Royal Pharmaceutical Society in partnership with the Royal College of General Practitioners are running free CPD sessions to support pharmacists to deliver  CPCS. The training covers how to handle referrals and includes practice on how to handle referrals in real life situations with GPs and other healthcare professionals | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more training information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=340e92cced&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Falsified Medicines Survey | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/a5d0c411-fb23-49a2-97ba-c3173154bec3.png | | This study is sponsored by the University of Brighton and funded by Pharmacy Research UK (grant reference number: PRUK-2020-TB-L3-1-AS). The purpose of this study is to evaluate the awareness and practice of pharmacists regarding falsified medication. It focuses on their knowledge, attitudes and actions regarding falsified medicines. Falsified medicines are a major threat to public health, potentially causing serious detrimental health risks for patients. They are problematic for pharmacists in both primary and secondary care. | |  |  |  | | --- | --- | | |  | | --- | | [**For the survey click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=dc94cf6706&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/bbfadc4d-b8ba-4230-9ab3-c0cded5e645e.png | | **The NIHR/HEE Integrated Clinical Academic (South West) programme awards are now open for applications for 2021.** Webinar on Tuesday 6th April 12.00-13.00 with Jenny Scott (University of Bath) and Natasha Callender (CPhO’s Clinical Fellow) to provide further information on the scheme and support pharmacists and employers to make applications for these awards. To register your attendance at this webinar, please email Pharmacy (South) [Pharmacy.South@hee.nhs.uk](mailto:Pharmacy.South@hee.nhs.uk). A link to the invitation will then be sent. Please note that the closing date and time for submission of applications is **midday on** **Friday 28th May 2021**, and completed applications should be submitted to [ICA.HEESW@uwe.ac.uk](mailto:ICA.HEESW@uwe.ac.uk) | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ba348fe5e5&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Steroid Emergency Cards | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/4b24ffd2-45fd-4e26-9b5e-d891fcf21afb.png | | **Reminder to all Pharmacy teams** A joint National Patient Safety Alert was issued by NHS Improvement and NHS England national patient safety team, Royal College of General Practitioners, Royal College of Physicians and Society for Endocrinology, regarding the introduction of a new Steroid Emergency Card to support the early recognition and treatment of adrenal crisis in adults. | |  |  |  | | --- | --- | | |  | | --- | | [**To read the alert click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=48049e5579&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Revalidation Requirements | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/8eebaaae-e97b-4401-949f-894f8e6f5563.png | | **Revalidation requirements from May to November 2021**  The GPhC have decided to continue with the change to their revalidation requirements that they introduced in March 2020, for pharmacy professionals who have **a registration renewal deadline on or before 30 November 2021** and whose **registration expires on or before 31 January 2022.**  This means you will**ONLY**need to submit a reflective account when you renew your registration this year. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Covid-19 Information** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/744821e6-b0ce-438e-9b2d-8ef4e69705b6.png | | Dear pharmacy team,  Over the coming weeks you and your team will need to think about getting the second COVID-19 vaccination.  To support access I have spoken to the CCGs to begin planning this.  If you received a vaccination via a PCN hub, I have been assured they are aware of the need to vaccinate you and you should be contacted in Week 11 to ask you to present for your second dose. If this does not happen, please contact the provider of your first vaccination.  If you received the vaccination through any other site (pharmacy / mass vac), you can book into a pharmacy site or mass vac site via the National Booking System.  You do not need to wait until week 11 to do this as you can book many weeks in advance via the NBS.  If you have any queries, please get in touch with the LPC. Kind regards,  Richard  Richard Brown PhD, FRPharmS Chief Officer Avon LPC | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Pharmacy Staff Vaccinations | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/1c0a96b1-6aaa-4c84-9246-dc64ee3c7d21.png | | **Pharmacy staff C-19 vaccination**  Local data suggests that there are quite a few community pharmacy team members including locums who have not yet had their vaccination. If you have team members who would like to have a Covid-19 vaccination please ensure that they are aware of how to book.   Staff should try online booking first, but if this is not possible, they can phone 119 free of charge, 7am to 11pm, 7 days a week. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for staff to book online**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c5b6a721e6&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Questionnaire | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/aae03085-0dfb-460d-b4bf-1f308548aefa.png | | NHSE and your system recognise it is important for you as employers and NHSE as commissioner of your service, to be confident that your staff in the priority cohort have been able to access a vaccination if they wish to. They have requested that your pharmacy complete a survey | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for questionnaire link**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=724cc6f704&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Antimicrobial Stewardship Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/11823fcf-2bbf-410a-9f79-fbcf39966f4a.png | | **Antimicrobial stewardship in Community Pharmacy Shared Learning**  Virtual Event Tuesday 30th March 19:00  As part of supporting community pharmacy teams implement the antimicrobial stewardship action plan that was developed for 2020/21 PQS, colleagues are invited to register to attend the Antimicrobial Stewardship (AMS) in community pharmacy training event. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=f1d350f4c6&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | DMS Online Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e2c64d6e-df4b-4ca3-8665-f24ea73075c9.png | | **ONLINE TRAINING FOR YOUR WHOLE TEAM**  Use the online training to bring team members and locums up to speed with the new mandatory essential service. The training module includes links to all the resources you will need and a certificate for each team member that successfully completes the CPD questions at the end of the module. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the link to the training**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=8c2aaa9852&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=0f42255936&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Compliance Aid Survey | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/8773290f-ec3e-40d1-b458-7590e40cf539.png | | Medicines Compliance Aids Baseline Survey  TheWest ofEngland Academic Health Science Network have asked whether pharmacy contractors can complete a quick (couple of minutes) survey (5 questions only) -  for them on medicines compliance aids to support an ongoing piece of work. I am aware that some pharmacies have already completed the survey if this is the case there is no requirement to complete it again. | |  |  |  | | --- | --- | | |  | | --- | | [**Please click here to complete the survey**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=a8c6f0bc46&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services** | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/84b365fd-4779-486d-ae1d-0ffed96bfabd.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/a0d3f6a3-664e-4847-9cf3-64bfcb6f1c16.png | | **ALL PHARMACIES**  Commissioners from Bristol, North Somerset, South Gloucestershire and B&NES are keen to capture the views of pharmacists in relation to undertaking emergency contraception consultations where the chance of safeguarding concerns or disclosures are increased. The commissioners would be really grateful if pharmacists could take a few minutes to complete the following 3-question SnapSurvey. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for survey**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=0713c5c50e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | | | |