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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**   Tuesday 2nd February 2021 | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  | | --- | --- | | |  | | --- | | Deadline Table | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/c3c97df3-70ec-476c-ad7e-8f44b425338e.png | | **Summary of new payments including Deadlines**  A number of new service payments for community pharmacy contractors have been announced in recent months. PSNC has produced a table to help contractors. | |  |  |  | | --- | --- | | |  | | --- | | [**More information here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=b916c0a10a&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Bame Survey | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/6948cbc8-ae51-4b5b-9659-e153d78706a3.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/5da73299-fd4f-4089-9372-4cbcdfcda57a.png | | **South Gloucestershire Pharmacies ONLY**  South Gloucestershire Council are currently undertaking an important survey of people from BAME backgrounds who live, work or study in our area. The survey covers a range of topic areas including the Covid-19 vaccine. We are extremely keen that as many people complete the survey as possible. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here (click useful Info, then BAME report)**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=cf3c81cd9d&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Banes - Chlamydia Kits | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/a77a3107-7472-4a9c-8e96-00ea2c168f99.png | | **BANES Pharmacies** - **Chlamydia kits**   **‘Please note there is a new email address for ordering chlamydia screening tests:**  Chlamydia kits can be ordered from the Avon Chlamydia Screening Office at 0117 342 9299 or by emailing [csp.avon@uhbw.nhs.uk](mailto:csp.avon@uhbw.nhs.uk) . Please allow 10 working days for orders to be processed. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Banes - HIV Testing | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/789a71b7-ff79-4609-827e-61c8f03d7879.png | | **BANES Pharmacies**    National HIV Testing Week (BANES)  National HIV Testing Week kicks off on Monday 1 February, and there’s no better time to get tested! BANES residents can order a FREE HIV postal test kit before the end of February. It’s important for everyone to stay home and stay safe. However, this doesn’t mean you can’t get tested for HIV this #HIVTestWeek. To find out about all things HIV testing, visit [https://www.startswithme.org.uk](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=2a8e18f37d&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | PDA Web Portal - Locums Covid Vaccine | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/8fc0983e-330c-438f-8e1d-35b132b8eac4.png | | **PDA web portal to support locums getting vaccinated**  The Pharmacists' Defence Association (PDA) has developed a web portal to assist locum pharmacists with accessing a COVID-19 vaccination. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=8f097a6db7&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Covid Vaccinations | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/9ab459b8-fdf1-4572-abc3-aa605c308f4a.png | | **All Pharmacies**  Information about how you, your team and your locums will be vaccinated will be shared by local NHSE&I teams. Please look out for emails from them advising you on the next steps and ensure all relevant people including Locums are informed. This information will also be shared as a message on PharmOutcomes.  **PLEASE ALSO VIEW MESSAGE ON PHARMOUTCOMES REGARDING APPOINTMENT AVAILABILITY IN SUPERDRUG IN BROADMEAD, BRISTOL FOR HEALTHCARE TEAM MEMBERS AND LOCUMS.** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | National Audit | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/ad62d92a-b6a8-4488-81f4-0488b7f0ffe6.png | | **NATIONAL ADVICE AUDIT THIS WEEK-PLEASE PARTICIPATE**  PSNC is increasingly concerned about the pressures that pharmacy teams are under during the COVID-19 pandemic and therefore pharmacy teams are being encouraged to take part in an audit that will capture information about the reasons why people choose to visit community pharmacies. It will also provide vital data to support funding discussions with HM Government and the NHS. PSNC has had an exceptional response to our Pharmacy Advice Audit 2021: thank you to the pharmacies who have taken part this week. We have decided to extend the participation deadline into this week to make sure no pharmacy misses out on the chance to submit their data. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=8d4c5d99da&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | CPCS Online Training | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/6c6e5c40-e370-4c06-8087-c24f6cddf552.png | | **NEW ONLINE TRAINING ON GP CPCS**  There is now online training available on the above service. The course material will support the pharmacies in sharing the details of the GP referral service to all team members along with giving some additional learning opportunities for the pharmacists. If a pharmacy complete the modules, it will be a great start in the work required to claim the **£300 implementation fee**. | |  |  |  | | --- | --- | | |  | | --- | | [**Please click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=4a6bed3877&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**CPCS Course Flyer**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=eb3e187f75&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Donating Plasma | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/23ac35fa-b24a-4829-a725-9503ad8aebd9.png | | NHS Blood and Transplant (NHSBT) is leading the national programme, to collect COVID-19 convalescent plasma to supply the RECOVERY and REMAP-CAP clinical trials  The team are looking of more people  especially men who have had COVID-19 to donate plasma.  For more information click below or contact Email: [Emily.Jones2@nhsbt.nhs.uk](mailto:Emily.Jones2@nhsbt.nhs.uk) Mobile: 07385 387624 | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=dda19ff4c5&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**To download posters etc click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=889636745e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Scheme to help Domestic Abuse Victims | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/74b73931-ccb5-4ec7-a9d2-3543adec429c.png | | **New scheme launched to support domestic abuse victims**  The Home Office is implementing a new scheme to help victims of domestic abuse access support safely, and is encouraging community pharmacy teams to get involved.  Anyone can be a victim of domestic abuse, regardless of gender, age, ethnicity, ability, socio-economic status, sexuality or background. This is why the Home Office considers pharmacies, used by people from all walks of life, as a suitable setting for the Ask for ANI scheme. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ed8a2bf330&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  | | --- | --- | | |  | | --- | | AZ Training Event | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/efadca8e-92c3-42a9-a1ee-a3ab7e19b609.png | | TRAINING EVENING  A training event is being held on Tuesday 9th Feb at 7pm-9pm via Zoom and is titled **‘A New Era in the Management of Heart Failure’**and will be presented by Sotiris Antoniou, Consultant Cardiovascular Pharmacist, St. Barts Hospital, London supported by local pharmacists including Vicky Ruszala, Diabetes Specialist Pharmacist, Southmead Hospital, Patrick Durant, Practice Pharmacist & Partner, Bridgeview Medical Group and Ade Williams, Superintendent Pharmacist, Bedminster Pharmacy, Bristol. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to register for this event**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=cd310eaef7&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Host Undergraduate Students | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/cfd355b5-bd84-4095-98d8-1da764c393c7.png | | **ALL PHARMACIES**  HEE are looking for General Practice or General Practice/Community Pharmacy partnerships to**host undergraduate pharmacy students (**after 3rd year) for**5-week placements from 28th June 2021 to 30th July 2021**. The students would be paid for the placement (funding has been secured via HEE). For split GP/Community placements, we would propose a minimum of 50% of time is spent in the GP setting   ***The closing date for expressions of interest is Monday 15*th*February 2021 which should be emailed to Xenia Bray***[*Xenia.Bray@hee.nhs.uk*](mailto:Xenia.Bray@hee.nhs.uk) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=a230b6a104&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | PQS Part 2 Update | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/a3a25633-0b28-4802-a7f0-36d37d165c61.png | | **ALL PHARMACIES**  To enable you to receive payment for PQS Part 2 asap we would encourage all contractors to try and complete the 5 domains required so that you can  complete your declaration in the original February window. If you need any support with this please contact Roger  at [Roger.avonlpc@gmail.com](mailto:Roger.avonlpc@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Brexit** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | | | |