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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**   Tuesday 26th January 2021 | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  | | --- | --- | | |  | | --- | | January's Training Event | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e155210d-b2c2-4904-bb1d-96337e38c5a8.jpg | | **January's Online Training Event**  Depression & Mental Health (Patient and Health Care Professional)  Wednesday 27th January 7pm start. Please click on the link below to register, the Zoom details will be sent to you after you have registered. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e90a7e1a59&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Covid Vaccinations | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/9ab459b8-fdf1-4572-abc3-aa605c308f4a.png | | **All Pharmacies**  Information about how you, your team and your locums will be vaccinated will be shared  by  local NHSE&I teams. Please look out for emails from them advising you on the  next steps and ensure all relevant people including Locums are informed. This information will also be shared as a message on PharmOutcomes. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | National Audit | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/ad62d92a-b6a8-4488-81f4-0488b7f0ffe6.png | | **NATIONAL ADVICE AUDIT THIS WEEK-PLEASE PARTICIPATE**  PSNC is increasingly concerned about the pressures that pharmacy teams are under during the COVID-19 pandemic  and  therefore pharmacy teams are being encouraged to take part in an audit  that will capture information about the reasons why people choose to visit community pharmacies. It will also provide vital data to support funding discussions with HM Government and the NHS. It can be completed in **just** **a single day in the week commencing Monday 25th January**. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=1857d27219&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | AZ Training Event | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/efadca8e-92c3-42a9-a1ee-a3ab7e19b609.png | | TRAINING EVENING  A training event is being held on Tuesday 9th Feb at 7pm-9pm via Zoom and is titled **‘A New Era in the Management of Heart Failure’**and will be presented by Sotiris Antoniou, Consultant Cardiovascular Pharmacist, St. Barts Hospital, London supported by local pharmacists including Vicky Ruszala, Diabetes Specialist Pharmacist, Southmead Hospital, Patrick Durant, Practice Pharmacist & Partner, Bridgeview Medical Group and Ade Williams, Superintendent Pharmacist, Bedminster Pharmacy, Bristol. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to register for this event**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=0515eb2b08&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Donating Plasma | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/23ac35fa-b24a-4829-a725-9503ad8aebd9.png | | NHS Blood and Transplant (NHSBT) is leading the national programme, to collect COVID-19 convalescent plasma to supply the RECOVERY and REMAP-CAP clinical trials  The team are looking of more people  especially men who have had COVID-19 to donate plasma.  For more information click below or contact Email: [Emily.Jones2@nhsbt.nhs.uk](mailto:Emily.Jones2@nhsbt.nhs.uk) Mobile: 07385 387624 | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=709e7c837e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**To download posters etc click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=d3b9a16a8d&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Scheme to help Domestic Abuse Victims | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/74b73931-ccb5-4ec7-a9d2-3543adec429c.png | | **New scheme launched to support domestic abuse victims**  The Home Office is implementing a new scheme to help victims of domestic abuse access support safely, and is encouraging community pharmacy teams to get involved.  Anyone can be a victim of domestic abuse, regardless of gender, age, ethnicity, ability, socio-economic status, sexuality or background. This is why the Home Office considers pharmacies, used by people from all walks of life, as a suitable setting for the Ask for ANI scheme. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=1164da3bc8&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | PQS Claims | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/c6e34349-71a9-4f3a-9b31-dbe80da38028.png | | **ALL PHARMACIES - LAST DATE FOR CLAIMING PART 1 is FRIDAY 29th JANUARY** Please remember to claim via MYS for PQS Part 1. Claims can be made until **23.59 on Friday 29th January 2021.** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Covid-19 Vaccinations | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b7e73543-1f17-42aa-b783-652f0788e4c9.png | | **Indemnity Arrangements for COVID-19 Vaccination  It has been confirmed that COVID-19 vaccination activity undertaken in community pharmacy will be covered by the state indemnity schemes run by NHS Resolution and this has been  extended until the end of June 2021.**  The indemnity arrangements apply to all staff who are employed or engaged by a community pharmacy to deliver the LES vaccination service. The arrangements will also apply in any setting used by pharmacies to deliver the programme, including in care homes or domiciliary settings. | |  |  |  | | --- | --- | | |  | | --- | | [**Please click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=6dea0494bd&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  | | --- | --- | | |  | | --- | | Host Undergraduate Students | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/cfd355b5-bd84-4095-98d8-1da764c393c7.png | | **ALL PHARMACIES**  HEE are looking for General Practice or General Practice/Community Pharmacy partnerships to**host undergraduate pharmacy students (**after 3rd year) for**5-week placements from 28th June 2021 to 30th July 2021**. The students would be paid for the placement (funding has been secured via HEE). For split GP/Community placements, we would propose a minimum of 50% of time is spent in the GP setting   ***The closing date for expressions of interest is Monday 15*th*February 2021 which should be emailed to Xenia Bray***[*Xenia.Bray@hee.nhs.uk*](mailto:Xenia.Bray@hee.nhs.uk) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ba0fcec743&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/6c6e5c40-e370-4c06-8087-c24f6cddf552.png | | **NEW ONLINE TRAINING ON GP CPCS**  There is now online training available on the above service. | |  |  |  | | --- | --- | | |  | | --- | | [**Please click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=be26bbca6c&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | PQS Part 2 Update | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/a3a25633-0b28-4802-a7f0-36d37d165c61.png | | **ALL PHARMACIES**  To enable you to receive payment for PQS Part 2 asap we would encourage all contractors to try and complete the 5 domains required so that you can  complete your declaration in the original February window. If you need any support with this please contact Roger  at [Roger.avonlpc@gmail.com](mailto:Roger.avonlpc@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  | | --- | --- | | |  | | --- | | Flu Vacs to Private Patients | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b1ae62d7-a0d0-4d63-ae14-27235e9e99cc.png | | **DHSC flu vac stock: use for private patients**  The Department of Health and Social Care (DHSC) has confirmed that from the 15th January 2021, community pharmacies can offer a flu vaccination using DHSC centrally procured vaccine to private patients or those within occupational health schemes.  Contractors are advised to continue to provide flu vaccinations for NHS eligible cohorts, as some patients may still present later in the season, such as the 50-64 year old cohort and newly pregnant women. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=4aa244b631&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to register**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=4a620427ab&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | Weight Management Audit | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/0d40ae34-ed2c-4a16-9e8f-123fdb91c89e.png | | **ALL PHARMACIES**  **URGENT - PQS WEIGHT MANAGEMENT AUDIT**  If you have not already started  your audit please ensure you do start ASAP as you need to collect 4 consecutive weeks of data to enable to meet your declaration | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=78d7f9aa12&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Brexit** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | | | |