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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 27th October  2020 | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/5518ca4d-8814-4ee4-865b-45a42098ddb0.png | | **ONLINE TRAINING NOW AVAILABLE**  To support you and your teams please find the link below to online training on PQS Part 2. Please click here. | |  |  |  | | --- | --- | | |  | | --- | | [**Please click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=22470babeb&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/fd9afc78-e0e6-4113-ae5f-6b5280c78dd9.png | | Community Pharmacy team encouraged to signpost patients with suspected or confirmed Covid-19 to the Principle Trial. For more details about the trial and who is eligible please click below | |  |  |  | | --- | --- | | |  | | --- | | [**Please click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=b45886ed9e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/99ff5d2b-ff57-43ac-a68a-c4f9f3e19997.png | | **Mandatory Public Health Campaign - IMPORTANT**  Please note that all pharmacies should have received an email from BGSW-Pharmacy dated 14th Oct regarding data collection and a tally sheet to record conversations with patients regarding the campaign. The information from the tally sheet should then be entered onto **PharmOutcomes using the link provided in the email between 4th -17th November**Only campaign evaluations returned via PharmOutcomes will be accepted as proof of participation in the Flu Campaign  If you have any questions about this campaign please email [england.bgsw-pharmacy@nhs.net](mailto:england.bgsw-pharmacy@nhs.net)  or [england.pharmacysouthwest@nhs.net](mailto:england.pharmacysouthwest@nhs.net).  If you have not received your posters please email [partnerships@phe.gov.uk](mailto:partnerships@phe.gov.uk) and include your pharmacy name, address and telephone number and state you have not received their Flu Vaccination campaign resources.  **ONLINE Training i**s also available to support the campaign and can be found under Team training. | |  |  |  | | --- | --- | | |  | | --- | | [**Please click here for the tally sheet**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=d689f29768&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for online training**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=110bceec5e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/5f80e2c0-b957-4686-8e66-0f2af9573191.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/2d5b53db-50b8-4914-880d-d8a597d6c40b.png | | **CPCS GP referrals launch of National service**  Many of you will have seen that this will become a national service from November. I am currently looking to engage those practices that are not currently live and would therefore encourage you to share the contact details of any key people in the practice eg Practice managers, GP’s, pharmacists who I could contact to get the ball rolling. Please e mail at [judith.avonlpc@gmail.com](mailto:judith.avonlpc@gmail.com).  If you want to know more about the pilot we have been running in Avon please click on the links below | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=99dc081427&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=214d61a53a&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/4d6176d9-2373-498b-87c3-ccc78abce4e3.png | | **PQS points for PCN Engagement 2020/21**  The PSNC has issued guidance on what needs to be done to claim your PQS points for PCN engagement this year.  Please see the LPC Website for the next steps.  For more information please contact Barbara Coleman, Primary Care Relationship Manager, Avon LPC - Tel 07980 468369 | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=b023360cf5&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/725818a5-b6eb-4282-9935-4d5526c888db.png | | **TRAINING FOR BNSSG Pharmacies ONLY**  On Thursday 19th November 2020 from 7pm to 9pm the local sexual health commissioners and Unity Sexual Health are delivering the annual updating session for pharmacists providing the emergency hormonal contraception and chlamydia treatment services across Bristol, North Somerset and South Gloucestershire. This event will be held remotely via the MS Teams platform.  If you have any questions please contact [nikki.giles@southglos.gov.uk](mailto:nikki.giles@southglos.gov.uk) | |  |  |  | | --- | --- | | |  | | --- | | [**For further information & to book a place click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=363b2beffd&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/04e41e74-deb1-4f5d-ad6f-69ad01c3897e.png | | **BNSSG PHARMACIES ONLY**  FOUR NEW PGD's have been issued for Doxycycline,Azithromycin, Levongesterel and Ulipristal acetate. The changes are minor.    Please download the new PGDs and ensure that all pharmacists delivering them have read, understand and signed them. | |  |  |  | | --- | --- | | |  | | --- | | [**Bristol Pharmacies click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c377bb687d&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**South Gloucestershire Pharmacies click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=f04b7107d2&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**North Somerset Pharmacies click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=73f8ae90e9&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Brexit** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/75850063-136b-4f0e-a2cd-2e025bbb5d1b.png | | Any updates about Brexit will be found in this section of the newsletter going forward. | | | |