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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 29th September  2020 | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/03dbeec6-8c32-4a85-8107-8a30d3b514a6.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7d829e81-21f2-4fec-b467-67bf324276b4.png | | **Avon LPC Annual Conference & Awards Ceremony**  Avon LPC’s Annual conference is being held virtually on**7th October**from 19:30 (entry from 19:00). Our keynote speakers are **Ed Waller** (Director for Primary Care Strategy and NHS Contracts) and **Bruce Warner** (Deputy Chief Pharmaceutical Officer) who have direct responsibility for Community pharmacy. You will be able to hear about their vision for the sector as well as being able to ask questions. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to book for the conference**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=78eef35a45&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to nominate for an award**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=b0eefe1192&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/6d197dfe-c40f-460b-897e-c7df3eef3cc2.png | | **BNSSG Pharmacies ONLY**  Please note that following a technical issue all pharmacists will need to complete their Declaration of Competence on PharmOutcomes for each of the PGDs again as the original data has been lost. This should only take a few minutes. Please ensure your team are aware of this. Apologies for any inconvenience that this causes. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/1215f08c-20ea-47de-aed1-7df4bc2d4132.png | | **BANES Pharmacies ONLY**  There will be a virtual online training session on the NEW Doxycycline PGD that will be going live shortly.  This is a great opportunity to learn more about the new PGD as well as to refresh your knowledge. The training will take place on 13th October at 7pm. Please register in advance for this meeting using the link below. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here, log in details will be sent when you register**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c2a05bd9d4&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/04e41e74-deb1-4f5d-ad6f-69ad01c3897e.png | | **BNSSG PHARMACIES ONLY**  FOUR NEW PGD's have been issued for Doxycycline,Azithromycin, Levongesterel and Ulipristal acetate. The changes are minor.    Please download the new PGDs and ensure that all pharmacists delivering them have read, understand and signed them. | |  |  |  | | --- | --- | | |  | | --- | | [**Bristol Pharmacies click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=eb03371742&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**South Gloucestershire Pharmacies click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=88ea61b373&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**North Somerset Pharmacies click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c5a73b85d2&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/6896c78d-8a7f-42e6-a9f2-8587a0987e17.png | | **STOPTOBER 2020**  This campaign starts shortly. There are resources available from the PHE resource centre and additional support from local services. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=307ce2141b&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/a258667e-b181-426f-97de-8a61d75206a0.png | | Healthwatch Bristol is assisting BABCON who are conducting a survey aimed at understanding more about how Covid-19 has been affecting bladder and bowel services. Please help us to understand your needs, experiences and concerns by completing our survey. Click below for the survey or contact Jill at Healthwatch Bristol on 07394 042643 to complete over the phone. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the survey**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=2881cde033&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/f178c671-9d9d-4ca6-b679-643d316e7941.png | | **National SERVICES  -**Please find the links below for weight management and other healthy living applications that you may find useful especially after your team have completed their weight management training as part of PQS part2 | |  |  |  | | --- | --- | | |  | | --- | | [**National link click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=92f237de61&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Or here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=131e33d525&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7f5badbf-cc28-49d4-9a19-be7f17967e6f.png | | **NHSmail: Changes to shared mailbox names**  NHS Digital is introducing an improved naming convention for pharmacy shared mailboxes. The new format is scheduled to roll-out to pharmacy NHSmail users in mid-September 2020 using the following convention:  **Shared mailbox email address**: [pharmacy.ODScode@nhs.net](mailto:pharmacy.ODScode@nhs.net) **Display name**: Pharmacy.ODScode (Pharmacy name, Town)  After the change is made, an email notification will be sent to the shared pharmacy mailbox to advise of the new shared mailbox email address. An email alias will be created for the previous email address so pharmacy teams will still receive emails should anyone continue to email using the older and longer email address. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/fbfe9975-5ac3-42f1-81ce-97d09670abd9.png | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/5994ee7d-8ff0-4cd7-a203-83a350f8e0e9.png | |  |  |  | | --- | --- | | |  | | --- | | If contractors wish, they can claim an Aspiration payment for this scheme, to assist with cash flow. The Aspiration payment must be claimed between **09:00 on 14th September 2020 and 23:59 on 9th October 2020** through [MYS portal](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=451952f2c3&e=3e5221b889).  The aspiration payment is optional for pharmacy contractors and not claiming it will not impact on the pharmacy contractor’s ability to claim a payment for the PQS 2020/21 Part 2.  There is no requirement to have claimed for a previous PQS to claim an aspiration payment for PQS 2020/21 Part 2. | |  |  |  | | --- | --- | | |  | | --- | | [**For more details click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=3dc946e12d&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/725818a5-b6eb-4282-9935-4d5526c888db.png | | **TRAINING FOR BNSSG Pharmacies ONLY**  On Thursday 19th November 2020 from 7pm to 9pm the local sexual health commissioners and Unity Sexual Health are delivering the annual updating session for pharmacists providing the emergency hormonal contraception and chlamydia treatment services across Bristol, North Somerset and South Gloucestershire. This event will be held remotely via the MS Teams platform.  If you have any questions please contact [nikki.giles@southglos.gov.uk](mailto:nikki.giles@southglos.gov.uk) | |  |  |  | | --- | --- | | |  | | --- | | [**For further information & to book a place click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c68868fc12&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Brexit** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/75850063-136b-4f0e-a2cd-2e025bbb5d1b.png | | Any updates about Brexit will be found in this section of the newsletter going forward. | |  |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | |  | |  |  | | --- | |  | | |