|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 20th October  2020 | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/99ff5d2b-ff57-43ac-a68a-c4f9f3e19997.png | | **Mandatory Public Health Campaign - IMPORTANT**  Please note that all pharmacies should have received an email from BGSW-Pharmacy dated 14th Oct regarding data collection and a tally sheet to record conversations with patients regarding the campaign. The information from the tally sheet should then be entered onto **PharmOutcomes using the link provided in the email between 4th -17th November**Only campaign evaluations returned via PharmOutcomes will be accepted as proof of participation in the Flu Campaign  If you have any questions about this campaign please email [england.bgsw-pharmacy@nhs.net](mailto:england.bgsw-pharmacy@nhs.net)  or [england.pharmacysouthwest@nhs.net](mailto:england.pharmacysouthwest@nhs.net).  If you have not received your posters please email [partnerships@phe.gov.uk](mailto:partnerships@phe.gov.uk) and include your pharmacy name, address and telephone number and state you have not received their Flu Vaccination campaign resources.  **ONLINE Training i**s also available to support the campaign and can be found under Team training. | |  |  |  | | --- | --- | | |  | | --- | | [**Please click here for the tally sheet**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=a6f27a9db3&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for online training**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=2607a58c07&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/fba12921-74b5-4b66-8272-50b48fce77dd.png | | **Flu vaccination supply**  **Congratulations** to all contractors on an outstanding flu vaccination performance so far this year. In Avon you have already delivered over 28,000 vaccinations and to put this into context that is 90% of what you delivered in the whole season last year. We have had had numerous enquiries regarding vaccine supply and just in case you missed it I have put below a link to the PSNC statement which addresses this. | |  |  |  | | --- | --- | | |  | | --- | | [**PSNC Statement**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=6a170f6d6a&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/5f80e2c0-b957-4686-8e66-0f2af9573191.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/2d5b53db-50b8-4914-880d-d8a597d6c40b.png | | **CPCS GP referrals launch of National service**  Many of you will have seen that this will become a national service from November. I am currently looking to engage those practices that are not currently live and would therefore encourage you to share the contact details of any key people in the practice eg Practice managers, GP’s, pharmacists who I could contact to get the ball rolling. Please e mail at [judith.avonlpc@gmail.com](mailto:judith.avonlpc@gmail.com).  If you want to know more about the pilot we have been running in Avon please click on the links below | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=cf44714efb&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=098c619407&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/4d6176d9-2373-498b-87c3-ccc78abce4e3.png | | **PQS points for PCN Engagement 2020/21**  The PSNC has issued guidance on what needs to be done to claim your PQS points for PCN engagement this year.  Please see the LPC Website for the next steps.  For more information please contact Barbara Coleman, Primary Care Relationship Manager, Avon LPC - Tel 07980 468369 | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c97067bb66&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/4bf7b36d-67d0-43c1-87e7-d39219f76657.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/86e96e50-5a78-4ac6-a1d5-2e7d0ce9d0c1.png | | **Last weeks conference**  In last weeks conference we gave out the wrong e mail address for Sarah Carter from Dermal. If you want more information from Sarah or to order a free sample of Dermal products, please contact her on [Sarah.Carter@dermal.co.uk](mailto:Sarah.Carter@dermal.co.uk). Sarah also shared a virtual training evening on Managing hand eczema which you are welcome to register for. | |  |  |  | | --- | --- | | |  | | --- | | [**Please find the details here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=f7179f6a85&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/725818a5-b6eb-4282-9935-4d5526c888db.png | | **TRAINING FOR BNSSG Pharmacies ONLY**  On Thursday 19th November 2020 from 7pm to 9pm the local sexual health commissioners and Unity Sexual Health are delivering the annual updating session for pharmacists providing the emergency hormonal contraception and chlamydia treatment services across Bristol, North Somerset and South Gloucestershire. This event will be held remotely via the MS Teams platform.  If you have any questions please contact [nikki.giles@southglos.gov.uk](mailto:nikki.giles@southglos.gov.uk) | |  |  |  | | --- | --- | | |  | | --- | | [**For further information & to book a place click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=7fcfd720bb&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e7cc5ccd-8820-42c2-b34f-ff68222f3d2e.png | | **BANES Sexual Health Resource list**  Please order updated resources to replace any existing SAFE posters or resources displayed Please click below for BANES council page where the information can be found under sexual health. | |  |  |  | | --- | --- | | |  | | --- | | [**Please click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=fb0658b968&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/04e41e74-deb1-4f5d-ad6f-69ad01c3897e.png | | **BNSSG PHARMACIES ONLY**  FOUR NEW PGD's have been issued for Doxycycline,Azithromycin, Levongesterel and Ulipristal acetate. The changes are minor.    Please download the new PGDs and ensure that all pharmacists delivering them have read, understand and signed them. | |  |  |  | | --- | --- | | |  | | --- | | [**Bristol Pharmacies click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=d1e6169ff7&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**South Gloucestershire Pharmacies click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=24d36acba3&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**North Somerset Pharmacies click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=b0ea1d6b75&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Brexit** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/75850063-136b-4f0e-a2cd-2e025bbb5d1b.png | | Any updates about Brexit will be found in this section of the newsletter going forward. | |  |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | |  | | | |