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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  |   **Weekly Update**  Tuesday 8th September 2020 | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/8b12374e-e549-4b60-95c7-b00ba8396eef.jpg | | **Diabetes Training Event** via Zoom for an online training event.  7.15pm – 9pm.  Join us for this event, click below to book a place. | |  |  |  | | --- | --- | | |  | | --- | | [**Flyer**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=6896268932&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to book**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c2a9526c6f&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/c9f72526-b44f-463b-b757-aa41cce015e4.png | | **Avon LPC Annual Conference & Awards Ceremony!**  Time: Oct 7, 2020 7:30pm  Join us for our annual conference, do you know someone you could nominate for one of our awards? Click below to find out more. | |  |  |  | | --- | --- | | |  | | --- | | [**Clicke here to book for the conference**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=8284ff1f54&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to nominate for an award**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=acad1202d7&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/0fb41be7-edb3-4354-a74f-6f701d582fe0.png |  |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/86389af1-9eae-4a44-9fd5-567002a7d5ab.png | |  |  |  | | --- | --- | | |  | | --- | | **Changes to Consent and other rules**  From the 1st September 2020, it is**no longer a contractual requirement that written consent** is obtained from patients prior to the provision of the Flu Vaccination Service, Medicines Use Reviews (MUR), the New Medicine Service (NMS).  **PLUS MURs and NMS may now be provided by phone or video consultation where appropriate** and NMS can be done where the pharmacist is not located in the pharmacy. | |  |  |  | | --- | --- | | |  | | --- | | [**For more details click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=b9f32bca0e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/a0340d67-f76c-48c2-801b-b343a3a53e13.png | | **FLU ONLINE TRAINING NOW AVAILABLE**  All the latest information and hints and tips about how to run a successful Flu vaccination service this year. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to start your training**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=29a08874e5&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/d14bd949-ec76-44ed-871f-795fe76ce38b.png | | **The FLU PGD and SLA have now been released.**  There are some key changes including recorded verbal consent is now acceptable. | |  |  |  | | --- | --- | | |  | | --- | | [**For more details click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=8341b4be36&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | There is also a very informative FLU Q&A section on the PSNC website, please click below. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=84c0803219&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/8b798114-2961-4120-a63c-4cd34ce7732a.png | | **PQS Part 2 now published**. . | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=8e1e8d0542&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/9fbf2151-03d9-41f1-9454-5551efc03d12.png | | **CPCS - GP pilot Pharmacies ONLY** **For more information please look at the PharmOutcomes message that went out recently.**  **STAFF SURVEY**  NHSE&I are asking for feedback about the pilot so they can decide whether to roll it out nationally. Pharmacists are asked to complete the staff survey asap. | |  |  |  | | --- | --- | | |  | | --- | | [**The survey can be accessed here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=50b43b5638&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | **PATIENT SURVEY**  NHS&I are also asking for patient feedback - please therefore encourage your patients to give feedback about the service they have received. If we get a couple in each pharmacy that would be great. | |  |  |  | | --- | --- | | |  | | --- | | [**The survey can be accessed here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=5331e12c9e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/9a6b86ab-135d-49ba-9bec-ffc82772d544.png | | **ONLINE TRAINING NOW AVAILABLE**   Online training is now available to support you and your team deliver PQS part 1. Click below for information, you will find the training under the Pharmacy Quality Scheme section. | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=3b1b1ccf5f&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/75b7314a-a2fc-4b69-919b-ae618206faef.png | | **URGENT PLEASE NOTE CHANGE TO PPE GUIDANCE FOR VACCINATIONS**  The guidance states that in some clinical settings, such as vaccination/injection clinics, where contact with individuals is minimal, the need for single use PPE items for each encounter, for example, gloves and aprons**is not**necessary. **Staff administering vaccinations/injections must apply hand hygiene between patients and wear a sessional Type IIR mask.** | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=0bdfc1e96d&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/58e2c23a-5f35-41a7-8249-0da2e69595e3.png | | The Annual General Meeting of Avon LPC will be held at 13:30pm on Wednesday 9th September, this year it will be held online. Click below for details of the reports and accounts for 2019-20.  Please email - [avonlpc@gmail.com](mailto:avonlpc@gmail.com) if you wish to attend the AGM. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for 2019-20 Reports and Accounts**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=1b59ebbcfb&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/33515e1f-0081-48c7-a8b2-371ca4e80f8f.png | | **BRISTOL PHARMACIES ONLY - Providing support to people experiencing domestic abuse**  The [Keeping Bristol Safe Partnership (KPSP)](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=3a1fe3d183&e=3e5221b889) is working with Bristol pharmacies to help people experiencing domestic abuse by providing a safe space, where they can go to get the right help and support. More information will be sent to Bristol pharmacies shortly including details of where to signpost victims and a poster to display. For more information visit: [www.bristol.gov.uk/crime-emergencies/abuse-violence](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c386dbfbac&e=3e5221b889) or contact [Sue.Moss@bristol.gov.uk](mailto:Sue.Moss@bristol.gov.uk). | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Brexit** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/75850063-136b-4f0e-a2cd-2e025bbb5d1b.png | | Any updates about Brexit will be found in this section of the newsletter going forward. | | | |