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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 4th August 2020 | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3007aa67-490e-4555-a552-b2c592ebafda.png | | **ALL PHARMACISTS**  On **Tuesday 18th August**Avon LPC will be holding a **Virtual FLU webinar** from 7.30pm. We will cover a variety of subjects to help you and your team run an effective flu vaccination service this year  Please look out for more details. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e0ddaeaf-c3df-48e0-821f-9d1c852692be.png | | **Certified reliable PPE** - sourced quickly at a good price from a known and trusted provider  Items that can be provided include IIR Surgical Disposable face masks (standard requirement), Full Face visors, Nitrile and Vinyl Gloves and Sanitiser.  The company are able to offer IIR masks at a unit price of 0.30 p a unit ( which is less than half the normal price and are inclusive of delivery price   This price is inclusive of delivery cost and the masks  ·       Are fully certified and masks of this type have been used in care settings and the NHS  ·       Can be delivered to your door within 24 hours of order  ·       Can be provided with no minimum order quantity – no order is too large or too small ( this applies to all PPE)   In terms of payment we offer 30 day payment  terms and no up front payment required.  Supporting information available on request   For more information Email – [james.roach@conclusio.org.uk](mailto:james.roach@conclusio.org.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/4a76348c-0bb2-4faf-9b90-f8be837f8198.png | | We know that some pharmacies have found passing some of the Consultation skills training modules challenging. We therefore suggest that you ensure you watch the video on the website that explains what to expect and that you download the **Assessment Guidance**which will support you when viewing the videos. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=d45529c0d8&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b45eb6e4-10ff-436e-9550-62a1aa96af9b.png | | There is a number of Pharmacy students still looking for summer placements   Please get in touch with Kerry Street if you are interested. **Phone 07585 998763** **E.**[kerry.street@hee.nhs.uk](mailto:kerry.street@hee.nhs.uk) **or**[kerry.street@nhs.net](mailto:kerry.street@nhs.net) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e7b6d6fe-a999-4c16-8c8f-0b6ddfd28877.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/8be3d585-a510-49c3-9949-3412d7e0def4.png | | NHSE has announced community pharmacies can now order additional personal protective equipment (PPE) through the online portal **in an emergency**. Please use the link below for more information. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=0951dc87e0&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/58e2c23a-5f35-41a7-8249-0da2e69595e3.png | | The Annual General Meeting of Avon LPC will be held at 13:30pm on Wednesday 9th September, this year it will be held online. Click below for details of the reports and accounts for 2019-20.  Please email - [avonlpc@gmail.com](mailto:avonlpc@gmail.com) if you wish to attend the AGM. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for 2019-20 Reports and Accounts**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=9cc0d225ca&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/6baab748-5929-46c4-a6e1-d5aee26afbe2.png | | **20/21 FLU Vaccination Programme**  We are still waiting for more guidance but please click here for information about the additional groups that have been added. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=66d6a9ce77&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/0e7e15f0-bcd2-410a-b022-20a77f91a54f.png | | **COVID-19 Social Distancing and Infection Control**  Risk Assessment Template for community pharmacies   Please use this document to ensure you are risk assessing your  pharmacy and team. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the risk assessment template**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=83f3fcb68b&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/fab1aee0-0dde-4aa2-9aa2-89e508484161.png | | **NEW ONLINE TRAINING** Do you and your team want to know about shinglesand what causes it? Do you and your team know what practical advice you can give people with shingles? | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to access the training**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ee85e4a06e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/1508547e-2d48-4a77-a849-2984f706273d.png | | **FLU face to face training**  AHS will be running a couple of face to face flu vaccination training services later this year. The health and safety of all participants and trainers will be paramount and therefore the groups will be smaller than usual.  Currently there are 2 dates planned : Wednesday 26th August from 7pm-10pm  or Sunday 6th September from 9.30am-12.30pm.  The cost will be £75 for AHS members and £105 for non members. To book a place please contact [office@avonhealthcareservices.co.uk](mailto:office@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e0ea2f39-3eb5-4618-bc0f-f1f20186ef26.png | | Please note that you should have received a letter from NHSE&I regarding Christmas and New Year opening arrangements. Please ensure you read the letter and take appropriate action. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/9304f6fc-ce7e-4132-8cf8-02ac83fd2d58.png | | **PSNC early guidance for 20/21 Flu season**  PSNC have issued early guidance that contractors are advised to read regarding running a flu vaccination service this year. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the guidance**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=4a28eb3528&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | PLEASE NOTE that the changes mentioned in the briefing **HAVE NOT** yet been agreed with NHSE & I and may never be agreed. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b6a4337e-eb8a-4fe0-b170-849019e17e1a.png | | **A NEW PHARMACY QUALITY SCHEME Part 1**has just been announced by PSNC. To meet the requirements contractors need to complete all 14 actions on a checklist which relate to the response to Covid-19. Claims can be made from July 14th 2020 to 23.59pm on 29th Jan 2021.  **Please note** that **Part 1 will form the gateway**for part 2 which will be issued later in the year Please check with your head office before completing it if appropriate. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the Information & Checklist**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e6340d7c51&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/0402a19e-20f1-47de-b695-b7db01d3476b.png | | BNSSG pharmacies wishing to deliver the PGD service must have one pharmacist from the pharmacy attend the virtual face to face training session.  From there, the lead pharmacist will be expected to cascade the information to the rest of the pharmacy team and other pharmacists working in the pharmacy.  If you were unable to attend the virtual  face to face training it has been recorded and by watching the video you will still meet the criteria for attending face to face training | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the video**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ae2d7123aa&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/a0c77c9b-523b-4324-a3d6-5077b9cf90d2.png | | **BRISTOL Pharmacies ONLY**  Public Health England have asked that information on Group A Streptococcus (GAS) is shared with Homeless services, workers and volunteers in Bristol. Please can you share a copy of the leaflet with appropriate people. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e5755258f9&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Brexit** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/75850063-136b-4f0e-a2cd-2e025bbb5d1b.png | | Any updates about Brexit will be found in this section of the newsletter going forward. | | | |