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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 11th August 2020 | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3388a400-2261-4de2-a835-9343837f8edf.png | | The 2nd FLU letter has now been issued. Please ensure you read the key messages which include confirmation that Community pharmacies will also be able to vaccinate both residential care/nursing home residents and staff in the home setting in a single visit. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c681a620e9&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/f5a3fb9f-a3a2-46ab-9e39-fa700077de8c.png | | **Tuesday 18th August 2020 from 7.30pm**  Please join us for a virtual flu webinar where we will cover a variety of topics to support you to deliver an effective flu vaccination service this year. The webinar will be jointly hosted by Roger, Lisa and Judith, there will be plenty of opportunity to ask questions.  The webinar will start promptly at 7.30pm and the link to the zoom call is below:  Join Zoom Meeting [https://us02web.zoom.us/j/82087850406?pwd=YmluY2IxQ2wzOUZRK055TGh1OTRldz09](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=04bf4f58dd&e=3e5221b889)  Meeting ID: 820 8785 0406 Passcode: 880634 | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e0ddaeaf-c3df-48e0-821f-9d1c852692be.png | | **Certified reliable PPE** - sourced quickly at a good price from a known and trusted provider  Items that can be provided include IIR Surgical Disposable face masks (standard requirement), Full Face visors, Nitrile and Vinyl Gloves and Sanitiser.  The company are able to offer IIR masks at a unit price of 0.30 p a unit ( which is less than half the normal price and are inclusive of delivery price   This price is inclusive of delivery cost and the masks  ·       Are fully certified and masks of this type have been used in care settings and the NHS  ·       Can be delivered to your door within 24 hours of order  ·       Can be provided with no minimum order quantity – no order is too large or too small ( this applies to all PPE)   In terms of payment we offer 30 day payment  terms and no up front payment required.  Supporting information available on request   For more information Email – [james.roach@conclusio.org.uk](mailto:james.roach@conclusio.org.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b45eb6e4-10ff-436e-9550-62a1aa96af9b.png | | There is a number of Pharmacy students still looking for summer placements   Please get in touch with Kerry Street if you are interested. **Phone 07585 998763** **E.**[kerry.street@hee.nhs.uk](mailto:kerry.street@hee.nhs.uk) **or**[kerry.street@nhs.net](mailto:kerry.street@nhs.net) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e7b6d6fe-a999-4c16-8c8f-0b6ddfd28877.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/8be3d585-a510-49c3-9949-3412d7e0def4.png | | NHSE has announced community pharmacies can now order additional personal protective equipment (PPE) through the online portal **in an emergency**. Please use the link below for more information. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=5d55a703f6&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b1a258e1-b6f2-45b0-bf27-7498d41b24f8.jpg | | ONLINE WEBINAR - PATIENTS WITH NVAF OR VTE  PRACTICAL CONSIDERATION FOR TRANSITIONING ELIGIBLE PATIENTS FROM WARFARIN TO A DOAC  Sue Bacon - Lead Anticoagulation and VTE Prevention Nurse North Bristol Trust  12th August 2020 19:00- 20:00  To register and receive joining details please contact below: Helen Southwood – [helen.southwood@bayer.com](mailto:helen.southwood@bayer.com) / 07833401846 | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/58e2c23a-5f35-41a7-8249-0da2e69595e3.png | | The Annual General Meeting of Avon LPC will be held at 13:30pm on Wednesday 9th September, this year it will be held online. Click below for details of the reports and accounts for 2019-20.  Please email - [avonlpc@gmail.com](mailto:avonlpc@gmail.com) if you wish to attend the AGM. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for 2019-20 Reports and Accounts**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=d262dbbece&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/4a76348c-0bb2-4faf-9b90-f8be837f8198.png | | We know that some pharmacies have found passing some of the Consultation skills training modules challenging. We therefore suggest that you ensure you watch the video on the website that explains what to expect and that you download the **Assessment Guidance**which will support you when viewing the videos. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=0f6dd69d89&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/1508547e-2d48-4a77-a849-2984f706273d.png | | **FLU face to face training**  AHS will be running a couple of face to face flu vaccination training services later this year. The health and safety of all participants and trainers will be paramount and therefore the groups will be smaller than usual.  Currently there are 2 dates planned : Wednesday 26th August from 7pm-10pm  or Sunday 6th September from 9.30am-12.30pm.  The cost will be £75 for AHS members and £105 for non members. To book a place please contact [office@avonhealthcareservices.co.uk](mailto:office@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/0e7e15f0-bcd2-410a-b022-20a77f91a54f.png | | **COVID-19 Social Distancing and Infection Control**  Risk Assessment Template for community pharmacies   Please use this document to ensure you are risk assessing your  pharmacy and team. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the risk assessment template**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ed75f34c33&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b6a4337e-eb8a-4fe0-b170-849019e17e1a.png | | **A NEW PHARMACY QUALITY SCHEME Part 1**has just been announced by PSNC. To meet the requirements contractors need to complete all 14 actions on a checklist which relate to the response to Covid-19. Claims can be made from July 14th 2020 to 23.59pm on 29th Jan 2021.  **Please note** that **Part 1 will form the gateway**for part 2 which will be issued later in the year Please check with your head office before completing it if appropriate. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the Information & Checklist**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=225326ee7b&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Brexit** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/75850063-136b-4f0e-a2cd-2e025bbb5d1b.png | | Any updates about Brexit will be found in this section of the newsletter going forward. | | | |