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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 7th July 2020 | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3a4ec448-1885-4bd2-864a-c141584a0038.png | | **PSNC Pharmacy Advice Audit**  **Please ensure you add your results to PharmOutcomes by Friday July 10th.**Please note you must complete **both forms** on PharmOutcomes - one called Overview Service which asks you general questions about your pharmacy and one that captures the data from each individual patient consultation. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/0e7e15f0-bcd2-410a-b022-20a77f91a54f.png | | **COVID-19 Social Distancing and Infection Control**  Risk Assessment Template for community pharmacies   Please use this document to ensure you are risk assessing your  pharmacy and team. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the risk assessment template**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=d30d89cd74&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/c37dac99-0a01-45b5-a204-3a2b38cedc2b.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3ea5edf4-7b74-4079-bde8-6ed3225420a8.png | | **IMPORTANT DATE FOR YOUR DIARY**  We are delighted to confirm that we will be holding the **PGD virtual face to face training at 7.15pm for a 7.30pm start on Wednesday 15th July.** This training (or the recorded version that will be available after the 15th) **MUST** be attended by at least one pharmacist from your pharmacy in order to deliver the PGDs. Please click below to book a place and then look out for further information in the coming days that will include details on how to access the live online training session.  Please ensure you have completed all the mandatory training required. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=a1eba964f8&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to book a place**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=4cff2cd1b3&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/4a02bc53-73a4-4dff-af41-b592a0f91cd7.png | | Pharmacy professionals who have a registration renewal deadline between 1 September and 31 December 2020 will **only need to submit a reflective account for revalidation**when they renew their registration. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/fab1aee0-0dde-4aa2-9aa2-89e508484161.png | | **NEW ONLINE TRAINING** Do you and your team want to know about shinglesand what causes it? Do you and your team know what practical advice you can give people with shingles? | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to access the training**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=a6db63f60d&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/bf10842c-d5da-4af3-827f-8ddd7f495dac.png | | **Avon LPC’s Respiratory Online** **training** hosted by Dr James Calvert last week was recorded. If  you weren’t able to attend the live session we have now made it available for you please click below | |  |  |  | | --- | --- | | |  | | --- | | [**Link to recording**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=9c6514b81c&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3b04fc75-addf-4043-87bc-10d52e2e0847.png | | **NHS-funded 3-12 month CPPE Accuracy Checking Technician course** This course is open to all GPhC registered technicians working in community pharmacy.  For more information click below for flyer and more information. | |  |  |  | | --- | --- | | |  | | --- | | [**More Information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=cb05f7d42a&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Flyer**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=cd59553d3e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/49ac4903-72da-4e72-ad39-c111f2dfc5aa.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7f477b25-e321-4f89-801f-ad961cc98140.png | | **Local Pre-registration training 20/21**  AHS has run a successful  local pre registration training course for a number of years. The course is run by an experienced tutor and delivers all the requirements of the GPhC.  If you are interested in finding out more please [email  judith@avonhealthcareservices.co.uk](mailto:judith@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/1508547e-2d48-4a77-a849-2984f706273d.png | | **FLU face to face training**  AHS will be running a couple of face to face flu vaccination training services later this year. The health and safety of all participants and trainers will be paramount and therefore the groups will be smaller than usual.  Currently there are 2 dates planned : Wednesday 26th August from 7pm-10pm  or Sunday 6th September from 9.30am-12.30pm.  The cost will be £75 for AHS members and £105 for non members. To book a place please contact [office@avonhealthcareservices.co.uk](mailto:office@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/255cb893-f0c5-4ae7-8013-09725423a6e5.png | | **Pharmacy/Practice Relationships**  Do you want to develop better working relationships with your local practices?  If the answer is “yes” please contact Barbara Coleman, Avon LPC Primary Care Relationship Manager either by e mail [Barbara.avonlpc@gmail.com](mailto:Barbara.avonlpc@gmail.com) or phone  07980 468369. For more information click below, click on relationship building in Primary Care. | |  |  |  | | --- | --- | | |  | | --- | | [**For more Information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=f25b13a682&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/2f5e9a08-eca5-4700-a180-7dc35378c0bb.png | | **BNSSG Formulary Change**  Levetiracetam 100mg/ml injection can now be prescribed in the community by GP’s for palliative care patients who can’t take their oral anti epileptics following advice from the specialist palliative care consultant.  If you receive a prescription please could you liaise with the prescriber asap if there are likely to be any issues / delays in supplying the product. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/c2bb3436-556d-40e5-ab48-2fa96618bcf8.png | | **BNSSG Medicine Switches**  From early July BNSSG are going to focus on the ten specific switches apart  from the Butec/BuTrans to Bunov switch which will happen immediately. | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7325fd1f-dd59-4708-b617-b9d8c1b562b1.png | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** |   /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg |  |  |  |  | | --- | --- | --- | | |  | | --- | |  | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Brexit** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/75850063-136b-4f0e-a2cd-2e025bbb5d1b.png | | Any updates about Brexit will be found in this section of the newsletter going forward. | |  |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3c033b6f-ff9f-44e4-99a0-19fdb78d0200.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | | | |