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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 14th July 2020 | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/c37dac99-0a01-45b5-a204-3a2b38cedc2b.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3ea5edf4-7b74-4079-bde8-6ed3225420a8.png | | **THIS WEDNESDAY NIGHT-15th July** BNSSG CCG and Avon LPC will deliver the PGD face to face training virtually. You will be able to register form 7.15pm and the training will start promptly at 7.30pm.  To log onto the training on the night please use the following link. | |  |  |  | | --- | --- | | |  | | --- | | [**Training log on**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=5476db495e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to book a place in advance**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=1982497d2d&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/b6a4337e-eb8a-4fe0-b170-849019e17e1a.png | | **A NEW PHARMACY QUALITY SCHEME Part 1**has just been announced by PSNC. To meet the requirements contractors need to complete all 14 actions on a checklist which relate to the response to Covid-19. Claims can be made from July 14th 2020 to 23.59pm on 29th Jan 2021.  **Please note** that **Part 1 will form the gateway**for part 2 which will be issued later in the year Please check with your head office before completing it if appropriate. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the Information & Checklist**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=9db8b1b096&e=3e5221b889) | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/9304f6fc-ce7e-4132-8cf8-02ac83fd2d58.png | | **PSNC early guidance for 20/21 Flu season**  PSNC have issued early guidance that contractors are advised to read regarding running a flu vaccination service this year. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the guidance**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=179138c130&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | PLEASE NOTE that the changes mentioned in the briefing **HAVE NOT** yet been agreed with NHSE & I and may never be agreed. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/688066d5-5b83-4858-8695-c9f0f61ad5ac.png | | CPPE  launch of first online focal point workshop – *Chronic obstructive pulmonary disease*. | |  |  |  | | --- | --- | | |  | | --- | | [**For more information and to book a place click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=29b5a0df1d&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/0e7e15f0-bcd2-410a-b022-20a77f91a54f.png | | **COVID-19 Social Distancing and Infection Control**  Risk Assessment Template for community pharmacies   Please use this document to ensure you are risk assessing your  pharmacy and team. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the risk assessment template**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=25186efe87&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/42daff59-b572-4b0b-aadd-95631afb73ec.png | | **We have reports from a local pharmacy that they received a scam call**  Please share the following information with your team. The pharmacy received a call requesting the serial number of their electricity meter. The person phoning was unable to confirm details of the account and refused to give a number to call them back. The scammers were very persistent and called the pharmacy several times even after the pharmacist had declined to give them any information.  If you engage with them they will then say there is a fault with your meter and ask for more detailed business or personal information which they can use to commit identity fraud, or other crimes to exhort money. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/fab1aee0-0dde-4aa2-9aa2-89e508484161.png | | **NEW ONLINE TRAINING** Do you and your team want to know about shinglesand what causes it? Do you and your team know what practical advice you can give people with shingles? | |  |  |  | | --- | --- | | |  | | --- | | [**Click here to access the training**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ccae24beb2&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/4a02bc53-73a4-4dff-af41-b592a0f91cd7.png | | Pharmacy professionals who have a registration renewal deadline between 1 September and 31 December 2020 will **only need to submit a reflective account for revalidation**when they renew their registration. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3b04fc75-addf-4043-87bc-10d52e2e0847.png | | **NHS-funded 3-12 month CPPE Accuracy Checking Technician course** This course is open to all GPhC registered technicians working in community pharmacy.  For more information click below for flyer and more information. | |  |  |  | | --- | --- | | |  | | --- | | [**More Information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=6f45bf92a7&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Flyer**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=144615b0fd&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/49ac4903-72da-4e72-ad39-c111f2dfc5aa.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7f477b25-e321-4f89-801f-ad961cc98140.png | | **Local Pre-registration training 20/21**  AHS has run a successful  local pre registration training course for a number of years. The course is run by an experienced tutor and delivers all the requirements of the GPhC.  If you are interested in finding out more please [email  judith@avonhealthcareservices.co.uk](mailto:judith@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/1508547e-2d48-4a77-a849-2984f706273d.png | | **FLU face to face training**  AHS will be running a couple of face to face flu vaccination training services later this year. The health and safety of all participants and trainers will be paramount and therefore the groups will be smaller than usual.  Currently there are 2 dates planned : Wednesday 26th August from 7pm-10pm  or Sunday 6th September from 9.30am-12.30pm.  The cost will be £75 for AHS members and £105 for non members. To book a place please contact [office@avonhealthcareservices.co.uk](mailto:office@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/c2bb3436-556d-40e5-ab48-2fa96618bcf8.png | | **BNSSG Medicine Switches**  From early July BNSSG are going to focus on the ten specific switches apart  from the Butec/BuTrans to Bunov switch which will happen immediately. | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7325fd1f-dd59-4708-b617-b9d8c1b562b1.png | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Brexit** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/75850063-136b-4f0e-a2cd-2e025bbb5d1b.png | | Any updates about Brexit will be found in this section of the newsletter going forward. | |  |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | |  | | | |