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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 30th June 2020 | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/0e7e15f0-bcd2-410a-b022-20a77f91a54f.png | | **COVID-19 Social Distancing and Infection Control**  Risk Assessment Template for community pharmacies   Please use this document to ensure you are risk assessing your  pharmacy and team. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the risk assessment template**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=f4310e9f3a&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3b04fc75-addf-4043-87bc-10d52e2e0847.png | | **NHS-funded 3-12 month CPPE Accuracy Checking Technician course** This course is open to all GPhC registered technicians working in community pharmacy.  For more information click below for flyer and more information. | |  |  |  | | --- | --- | | |  | | --- | | [**More Information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=2a60d9cc17&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Flyer**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=bdaaf62729&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/bf10842c-d5da-4af3-827f-8ddd7f495dac.png | | **Avon LPC’s Respiratory Online** **training** hosted by Dr James Calvert last week was recorded. If  you weren’t able to attend the live session we have now made it available for you please click below | |  |  |  | | --- | --- | | |  | | --- | | [**Link to recording**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ce2a860bcc&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3a4ec448-1885-4bd2-864a-c141584a0038.png | | **Please carry the audit out this week and ensure you enter the results on PharmOutcomes**  Please click below for more information including a video, briefing sheet and the data collection sheet | |  |  |  | | --- | --- | | |  | | --- | | [**Click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=6f948e6c6a&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/c2bb3436-556d-40e5-ab48-2fa96618bcf8.png | | **BNSSG Medicine Switches**  From early July BNSSG are going to focus on the ten specific switches apart  from the Butec/BuTrans to Bunov switch which will happen immediately. | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7325fd1f-dd59-4708-b617-b9d8c1b562b1.png | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/2f5e9a08-eca5-4700-a180-7dc35378c0bb.png | | **BNSSG Formulary Change**  Levetiracetam 100mg/ml injection can now be prescribed in the community by GP’s for palliative care patients who can’t take their oral anti epileptics following advice from the specialist palliative care consultant.  If you receive a prescription please could you liaise with the prescriber asap if there are likely to be any issues / delays in supplying the product. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/c37dac99-0a01-45b5-a204-3a2b38cedc2b.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3ea5edf4-7b74-4079-bde8-6ed3225420a8.png | | **IMPORTANT DATE FOR YOUR DIARY**  As you are aware we had to cancel the mandatory face to face training for the PGD’s due to Covid-19. Avon LPC and BNNSG CCG have been working together to find a way of delivering the training to you. The details are still being worked on but please save   **Wednesday 15th July 19:00 - 21:30pm** for a online training session. All face to face training/meetings cancelled until further notice  **BNSSG PGD’s -**to ensure you are ready when we do resume face to face training please ensure that all the mandatory training has been completed. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e4af5d8d73&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/49ac4903-72da-4e72-ad39-c111f2dfc5aa.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7f477b25-e321-4f89-801f-ad961cc98140.png | | **Local Pre-registration training 20/21**  AHS has run a successful  local pre registration training course for a number of years. The course is run by an experienced tutor and delivers all the requirements of the GPhC.  If you are interested in finding out more please [email  judith@avonhealthcareservices.co.uk](mailto:judith@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/78d6cb3e-a63e-4d54-8fce-b9da718fb431.png | | **NEW online training module for the whole team how vaccines work, how herd immunity works and why the R number is so important.**  Click below for the training module, the training can be found under Team Training. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the training module**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e47c14554b&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/1508547e-2d48-4a77-a849-2984f706273d.png | | **FLU face to face training**  AHS will be running a couple of face to face flu vaccination training services later this year. The health and safety of all participants and trainers will be paramount and therefore the groups will be smaller than usual.  Currently there are 2 dates planned : Wednesday 26th August from 7pm-10pm  or Sunday 6th September from 9.30am-12.30pm.  The cost will be £75 for AHS members and £105 for non members. To book a place please contact [office@avonhealthcareservices.co.uk](mailto:office@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/255cb893-f0c5-4ae7-8013-09725423a6e5.png | | **Pharmacy/Practice Relationships**  Do you want to develop better working relationships with your local practices?  If the answer is “yes” please contact Barbara Coleman, Avon LPC Primary Care Relationship Manager either by e mail [Barbara.avonlpc@gmail.com](mailto:Barbara.avonlpc@gmail.com) or phone  07980 468369. For more information click below, click on relationship building in Primary Care. | |  |  |  | | --- | --- | | |  | | --- | | [**For more Information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=5023133403&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/743c0c48-d6ba-4df6-af40-70ac082b529a.png | | **ChatHealth**  School Nurses have a confidential ChatHealth text service. The service is for young people **aged 11-19** looking for advice on a wide range of issues such as emotional health and wellbeing, sexual health, bullying as well as support with drugs and alcohol. School Nurses are also able to provide emergency contraception. Young people can text a School Nurse on 07507334357 between 9am-4pm for confidential advice and support. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e3ac8e99-7574-494b-8d41-cd15014dce1c.png | | **SAFEBANES**  SAFEBANES has a new Covid-19 page on our website. Visit [https://www.safebanes.com/covid-19](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c8f01cdb94&e=3e5221b889)  for all the latest information on sexual health services in BANES. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/395cfaab-884b-4103-b5ed-0e62fa81e06f.png | | **BANES  and BNSSG PHARMACIES**  During COVID-19 there has been a 65% increase of phone calls relating to domestic abuse. A visit to the pharmacy maybe a victims only opportunity to talk to someone. The GPhC and RPS are encouraging pharmacies to consider providing Safe Spaces for victims of domestic abuse, as part of the UK SAYS NO MORE campaign run by the charity Hestia. | |  |  |  | | --- | --- | | |  | | --- | | [**link for info on safe spaces**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=9cda8f26b7&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**For toolkit click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=8171942d05&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**For resources in BANES click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=2e68b3b4e7&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/080a4c6b-6662-4d97-9425-215828871041.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Brexit** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/75850063-136b-4f0e-a2cd-2e025bbb5d1b.png | | Any updates about Brexit will be found in this section of the newsletter going forward. | |  |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | |  | |  |  | | --- | |  | | |