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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 2nd June 2020 | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/49ac4903-72da-4e72-ad39-c111f2dfc5aa.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7f477b25-e321-4f89-801f-ad961cc98140.png | | **Local Pre-registration training 20/21**  AHS has run a successful  local pre registration training course for a number of years. The course is run by an experienced tutor and delivers all the requirements of the GPhC.  If you are interested in finding out more please [email  judith@avonhealthcareservices.co.uk](mailto:judith@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/98a56e2b-8845-415c-bfbd-73e9a8363e67.jpg | | **Avon LPC's first Online Respiratory Training Event!   Hosted by James Calvert** including new COPD guidelines, C19 and a Q&A session.  Time: Jun 25, 2020 07:30 PM London  Join Zoom Meeting:  **Meeting ID: 886 8798 8787** **Password: 061975**  [https://us02web.zoom.us/j/88687988787?pwd=eGtoeXppMDRka2k5STNia0JMWXNWUT09](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ac7ca43079&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/1508547e-2d48-4a77-a849-2984f706273d.png | | **FLU face to face training**  AHS will be running a couple of face to face flu vaccination training services later this year. The health and safety of all participants and trainers will be paramount and therefore the groups will be smaller than usual.  Currently there are 2 dates planned : Wednesday 26th August from 7pm-10pm  or Sunday 6th September from 9.30am-12.30pm.  The cost will be £75 for AHS members and £105 for non members. To book a place please contact [office@avonhealthcareservices.co.uk](mailto:office@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/f861982c-829a-4ade-a7fb-ec9c1553e49a.png | | **Pre-registration Pharmacist Recruitment 2020:** **Wednesday 3 June | 6pm - 7.30pm**  This webinar is aimed at organisations employing pre-registration pharmacists. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=10744e27a6&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/04045aec-162b-495a-9a63-9bbd7c12d741.png | | **LIVE WEBINAR on TUESAY 2nd June 1-2pm**  The webinar  addresses concerns and questions about Covid-19 Infection control in your pharmacy.  Please try and ensure that one member of your team joins the webinar.  Please find attached a flyer with details of how to join the event and how to submit questions in advance. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=739b4d2c3f&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/d1f2a3b0-9e67-4c11-8f52-2909df680d98.png | | We’re looking for healthy volunteers for a new COVID-19 vaccine study, together with **North Bristol NHS Trust / University Hospitals Bristol and Weston NHS Foundation Trust**. The vaccine study is open to healthcare workers. If you are between 18 and 55, in good health and live in a BS1-BS49 postcode area you could be eligible to participate. | |  |  |  | | --- | --- | | |  | | --- | | [**You can find out more in our news story here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=4b0408d460&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | and further details about the study and to sign up can be found via the Bristol link below | |  |  |  | | --- | --- | | |  | | --- | | [**Bristol Link**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c420f3ee50&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/2a4f22bc-6622-4049-8b40-03bea1d8b8f6.png | |  | |  |  |  | | --- | --- | | |  | | --- | | Avon LPC has a Covid-19 page with useful local information, please click below: | |  |  |  | | --- | --- | | |  | | --- | | [**Avon LPC Website**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c1088bb533&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/f98dc7ab-f085-40f0-b854-3b11f15c7a84.png | | Please find attached a letter from the University giving an update on current and future courses including Managing Minor ailments. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for letter**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=cfa7d4e228&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/68669d50-ab44-4384-ab58-8c8970d954ed.png | | All face to face training/meetings cancelled until further notice  **BNSSG PGD’s -**to ensure you are ready when we do resume face to face training please ensure that all the mandatory training has been completed. | |  |  |  | | --- | --- | | |  | | --- | | [**Please click here for further information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=0d4f552a2c&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/85da3ddc-7384-45a2-8899-caae2a5033e6.png | | **NHSE and PHE have issued a letter regarding the national Flu immunisation programme 2020/21**  **KEY ACTIONS NOW**  1. Review your vaccine order NOW to ensure you have enough to meet at least previous demand or national ambitions whichever is higher. There is a belief that concerns about COVID-19 may increase the demand for Flu vaccinations and the letter also highlights that discussions to consider expansion of the flu programme for this autumn are underway, so there could be expansions to the eligible groups announced in due course.  **65 year old and over - the adjuvanted trivalent (aTIV) is the first choice (with QIVc offered if this is not available)** **Under 65’s -  the cell based quadrivalent (QIVc) or as an alternative the egg-grown quadrivalent vaccine (QIVe)**  2. Plan to deliver the majority of your vaccines between September and November 3. Face to face training requirement was increased to 3 years last year and has been extended by another year due to Covid-19 but you may wish to do refresher training. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=6c09189318&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Please see the letter here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=bfcfe316dc&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/cd2c5c0b-2d72-4934-9a68-2964ee9dc5ac.png | | **ALL PHARMACIES**  Please note that Jon Hayhurst is now the Controlled Drugs Accountable Officer for BANES, Bristol, South Gloucestershire and North Somerset.  To get in touch with him or his team with regard to destroying CD’s or anything else, please click below: | |  |  |  | | --- | --- | | |  | | --- | | [**Controlled Drugs Information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=d710fe7f09&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3a84b6a2-e1d3-4f6b-8679-14bc0fd93eae.png | | **Annex C Information**  Contact information required for you to complete Annex C of the Service Specification. | |  |  |  | | --- | --- | | |  | | --- | | [**Bristol, North Somerset and South Gloucestershire Info**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=b60aa3be63&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Banes Info**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e906908811&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/f634a6fb-9d3e-4da2-9cef-ff4ae7dd62b6.png | | You are invited to a webinar exploring the Quit for Covid Campaign, sharing examples of good practice in the South West and resources available for local authorities and Stop Smoking services. | |  |  |  | | --- | --- | | |  | | --- | | [**To register click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=2dc251e9c7&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e54e8513-dc6b-4a27-b5a0-c38795978c28.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Brexit** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/75850063-136b-4f0e-a2cd-2e025bbb5d1b.png | | Any updates about Brexit will be found in this section of the newsletter going forward. | |  |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3c033b6f-ff9f-44e4-99a0-19fdb78d0200.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | | | |