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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 23rd June 2020 | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/88081fe9-b192-417e-bb55-0c49dc8e2d93.png | | **IMPORTANT PSNC Pharmacy Advice Audit - Please participate as your results will help gain valuable information about the value of Community Pharmacies and will support the PSNC with ongoing funding negotiations.**  The audit, which can be carried out as one of your contractual (clinical) audit for 2020/21, should be **carried out on a single day** in the week commencing **Monday 29th June.** | |  |  |  | | --- | --- | | |  | | --- | | [**Please click here for the briefing sheet and data collection sheets**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=9ad83cac28&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e9c7e791-c3d4-4c76-a22b-203aede92a53.png | | **Government announces plans for changes for people shielding.**  PSNC expects NHSE&I to write to contractors in the next few days to announce that Pandemic delivery service (The terms of service requirements and the advances service)will remain in place until 31st July 2020.  Please look out for further announcements | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/c37dac99-0a01-45b5-a204-3a2b38cedc2b.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3ea5edf4-7b74-4079-bde8-6ed3225420a8.png | | **IMPORTANT DATE FOR YOUR DIARY**  As you are aware we had to cancel the mandatory face to face training for the PGD’s due to Covid-19. Avon LPC and BNNSG CCG have been working together to find a way of delivering the training to you. The details are still being worked on but please save   **Wednesday 15th July 19:00 - 21:30pm** for a online training session. All face to face training/meetings cancelled until further notice.  **BNSSG PGD’s -**to ensure you are ready when we do resume face to face training please ensure that all the mandatory training has been completed. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=085bec27c4&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/98a56e2b-8845-415c-bfbd-73e9a8363e67.jpg | | **Avon LPC's first Online Respiratory Training Event! Hosted by James Calvert** including new COPD guidelines, C19 and a Q&A session. Time: Jun 25, 2020 07:30 PM London  Join Zoom Meeting:  **Meeting ID: 886 8798 8787** **Password: 061975**  [https://us02web.zoom.us/j/88687988787?pwd=eGtoeXppMDRka2k5STNia0JMWXNWUT09](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=9f033a8beb&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/0e7e15f0-bcd2-410a-b022-20a77f91a54f.png | | **COVID-19 Social Distancing and Infection Control**  Risk Assessment Template for community pharmacies   Please use this document to ensure you are risk assessing your  pharmacy and team. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the risk assessment template**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=3edd978f47&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/743c0c48-d6ba-4df6-af40-70ac082b529a.png | | **ChatHealth**  School Nurses have a confidential ChatHealth text service. The service is for young people **aged 11-19** looking for advice on a wide range of issues such as emotional health and wellbeing, sexual health, bullying as well as support with drugs and alcohol. School Nurses are also able to provide emergency contraception. Young people can text a School Nurse on 07507334357 between 9am-4pm for confidential advice and support. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e3ac8e99-7574-494b-8d41-cd15014dce1c.png | | **SAFEBANES** SAFEBANES has a new Covid-19 page on our website. Visit [https://www.safebanes.com/covid-19](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=a4ef4d8bd8&e=3e5221b889)  for all the latest information on sexual health services in BANES. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/49ac4903-72da-4e72-ad39-c111f2dfc5aa.png | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7f477b25-e321-4f89-801f-ad961cc98140.png | | **Local Pre-registration training 20/21**  AHS has run a successful  local pre registration training course for a number of years. The course is run by an experienced tutor and delivers all the requirements of the GPhC.  If you are interested in finding out more please [email  judith@avonhealthcareservices.co.uk](mailto:judith@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/78d6cb3e-a63e-4d54-8fce-b9da718fb431.png | | **NEW online training module for the whole team how vaccines work, how herd immunity works and why the R number is so important.**  Click below for the training module, the training can be found under Team Training. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for the training module**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=4a035a51fe&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/1508547e-2d48-4a77-a849-2984f706273d.png | | **FLU face to face training**  AHS will be running a couple of face to face flu vaccination training services later this year. The health and safety of all participants and trainers will be paramount and therefore the groups will be smaller than usual.  Currently there are 2 dates planned : Wednesday 26th August from 7pm-10pm  or Sunday 6th September from 9.30am-12.30pm.  The cost will be £75 for AHS members and £105 for non-members. To book a place please contact [office@avonhealthcareservices.co.uk](mailto:office@avonhealthcareservices.co.uk) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/255cb893-f0c5-4ae7-8013-09725423a6e5.png | | **Pharmacy/Practice Relationships**  Do you want to develop better working relationships with your local practices?  If the answer is “yes” please contact Barbara Coleman, Avon LPC Primary Care Relationship Manager either by e mail [Barbara.avonlpc@gmail.com](mailto:Barbara.avonlpc@gmail.com) or phone  07980 468369. For more information click below, click on relationship building in Primary Care. | |  |  |  | | --- | --- | | |  | | --- | | [**For more Information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=7e7e4b1f4e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/85da3ddc-7384-45a2-8899-caae2a5033e6.png | | **FLU 20/21 Season**  1. Review your flu vaccine order now (you may have increased demand this year) 2. The face to face training requirement is now 3 years and due to current circumstances has been extended by another year although you may wish to do refresher training. 3. AHS is providing face to face training if people require it-please see article in the training section for more details. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=32dfc2df5f&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Please see the letter here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=3c8e9a37f2&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/395cfaab-884b-4103-b5ed-0e62fa81e06f.png | | **BANES  and BNSSG PHARMACIES**  During COVID-19 there has been a 65% increase of phone calls relating to domestic abuse. A visit to the pharmacy maybe a victims only opportunity to talk to someone. The GPhC and RPS are encouraging pharmacies to consider providing Safe Spaces for victims of domestic abuse, as part of the UK SAYS NO MORE campaign run by the charity Hestia. | |  |  |  | | --- | --- | | |  | | --- | | [**link for info on safe spaces**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=d2b948b7b2&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**For toolkit click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c358741034&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**For resources in BANES click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ae25e871a1&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e54e8513-dc6b-4a27-b5a0-c38795978c28.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Brexit** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/75850063-136b-4f0e-a2cd-2e025bbb5d1b.png | | Any updates about Brexit will be found in this section of the newsletter going forward. | |  |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3c033b6f-ff9f-44e4-99a0-19fdb78d0200.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | | | |