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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update**  Tuesday 26th May 2020 | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/f634a6fb-9d3e-4da2-9cef-ff4ae7dd62b6.png | | You are invited to a webinar exploring the Quit for Covid Campaign, sharing examples of good practice in the South West and resources available for local authorities and Stop Smoking services. | |  |  |  | | --- | --- | | |  | | --- | | [**To register click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=f58c369673&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/d1f2a3b0-9e67-4c11-8f52-2909df680d98.png | | We’re looking for healthy volunteers for a new COVID-19 vaccine study, together with **North Bristol NHS Trust / University Hospitals Bristol and Weston NHS Foundation Trust**. The vaccine study is open to healthcare workers. If you are between 18 and 55, in good health and live in a BS1-BS49 postcode area you could be eligible to participate. | |  |  |  | | --- | --- | | |  | | --- | | [**You can find out more in our news story here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=3c4cda32ae&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | and further details about the study and to sign up can be found via the Bristol link below | |  |  |  | | --- | --- | | |  | | --- | | [**Bristol Link**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=cfa521b21f&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/adefd956-bd29-463a-9086-84644c0a8cae.png | | Pharmacies who opened on Monday 25 May 2020 please can you use the South West community pharmacy bank holiday activity form which is on the link below to record your activity seen for that day and email it to [england.bgsw-pharmacy@nhs.net](mailto:england.bgsw-pharmacy@nhs.net) by **31 May 2020** | |  |  |  | | --- | --- | | |  | | --- | | [**Click for activity form**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=7c580008f6&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/90ea90e0-f203-433a-b773-1797a7914ba1.png | | **SSP issued for Fluoxetine 40mg Capsules.** | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for details**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c11ca71f60&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/85da3ddc-7384-45a2-8899-caae2a5033e6.png | | **NHSE and PHE have issued a letter regarding the national Flu immunisation programme 2020/21**  **KEY ACTIONS NOW**  1. Review your vaccine order NOW to ensure you have enough to meet at least previous demand or national ambitions whichever is higher. There is a belief that concerns about COVID-19 may increase the demand for Flu vaccinations and the letter also highlights that discussions to consider expansion of the flu programme for this autumn are underway, so there could be expansions to the eligible groups announced in due course.  **65 year old and over - the adjuvanted trivalent (aTIV) is the first choice (with QIVc offered if this is not available)** **Under 65’s -  the cell based quadrivalent (QIVc) or as an alternative the egg-grown quadrivalent vaccine (QIVe)**  2. Plan to deliver the majority of your vaccines between September and November 3. Face to face training requirement was increased to 3 years last year and has been extended by another year due to Covid-19 but you may wish to do refresher training. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=b1446ea159&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Please see the letter here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=0d595760f6&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/76c212dd-7f5c-48b8-8ad1-66f266e1423e.png | | If you haven’t yet submitted your CPCS payment claim through MYS for your October and November 2019 consultations you **must be claimed by this Sunday.**  Claims not made by the above deadline will result in loss of the service income for the affected contractors. | |  |  |  | | --- | --- | | |  | | --- | | [**Click for PSNC news Article**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=7fd55d1ac7&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/2a4f22bc-6622-4049-8b40-03bea1d8b8f6.png | |  | |  |  |  | | --- | --- | | |  | | --- | | Avon LPC has a Covid-19 page with useful local information, please click below: | |  |  |  | | --- | --- | | |  | | --- | | [**Avon LPC Website**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=644975d96e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | **RPS guidance has been issued on new CD regulations for Pandemic Supply**  Three changes to the Misuse of Drugs Regulations 2001 have come into force to provide Minsters with emergency powers to help ensure that community pharmacies can continue to supply patients in critical times during a pandemic. The changes ONLY come into force if activated by Minsters and will only apply in very limited circumstances. | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e542566be5&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | **Advanced Service - Pandemic Delivery Service Claims** | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=6512d8bba8&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | **PPE**  For guidance on how to order PPE | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=d24f5da598&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | **Pharmacy Staff Testing for Covid-19**  Testing will allow those currently unable to return to work because they or a member of their family or household have symptoms of coronavirus to know whether they do have the virus. | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=41ae8356fe&e=3e5221b889) | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Returned Medicines**  Guidance has now been issued on how pharmacies can safely handle patient returns  during Covid-19. There is a list of things to consider, a suggested procedure  and a checklist to work through | | | | | | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=ddfc553b55&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | **Review of Social distancing and infection control in you Pharmacy**  PSNC have published a risk assessment template that you can use to increase the safety of your team and patients during Covid-19. | |  |  |  | | --- | --- | | |  | | --- | | [**For the template click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=348aadf15a&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/f98dc7ab-f085-40f0-b854-3b11f15c7a84.png | | Please find attached a letter from the University giving an update on current and future courses including Managing Minor ailments. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for letter**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=aa86f29148&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/68669d50-ab44-4384-ab58-8c8970d954ed.png | | All face to face training/meetings cancelled until further notice  **BNSSG PGD’s -**to ensure you are ready when we do resume face to face training please ensure that all the mandatory training has been completed. | |  |  |  | | --- | --- | | |  | | --- | | [**Please click here for further information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=5092036b7e&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/cd2c5c0b-2d72-4934-9a68-2964ee9dc5ac.png | | **ALL PHARMACIES**  Please note that Jon Hayhurst is now the Controlled Drugs Accountable Officer for BANES, Bristol, South Gloucestershire and North Somerset.  To get in touch with him or his team with regard to destroying CD’s or anything else, please click below: | |  |  |  | | --- | --- | | |  | | --- | | [**Controlled Drugs Information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=485413fa56&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3a84b6a2-e1d3-4f6b-8679-14bc0fd93eae.png | | **Annex C Information**  Contact information required for you to complete Annex C of the Service Specification. | |  |  |  | | --- | --- | | |  | | --- | | [**Bristol, North Somerset and South Gloucestershire Info**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=bbca0274dc&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Banes Info**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=1ea7bf5d8b&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services** | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e54e8513-dc6b-4a27-b5a0-c38795978c28.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Brexit** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/75850063-136b-4f0e-a2cd-2e025bbb5d1b.png | | Any updates about Brexit will be found in this section of the newsletter going forward. | |  |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3c033b6f-ff9f-44e4-99a0-19fdb78d0200.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | | | |