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| |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Weekly Update** /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/70c77cfe-ee5e-420c-a601-2e2685b1ec4e.png Tuesday 19th May 2020 | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **NEW this week** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/85da3ddc-7384-45a2-8899-caae2a5033e6.png | | **NHSE and PHE have issued a letter regarding the national Flu immunisation programme 2020/21**  **KEY ACTIONS NOW**  1. Review your vaccine order NOW to ensure you have enough to meet at least previous demand or national ambitions whichever is higher. There is a belief that concerns about COVID-19 may increase the demand for Flu vaccinations and the letter also highlights that discussions to consider expansion of the flu programme for this autumn are underway, so there could be expansions to the eligible groups announced in due course.  **65 year old and over - the adjuvanted trivalent (aTIV) is the first choice (with QIVc offered if this is not available)** **Under 65’s -  the cell based quadrivalent (QIVc) or as an alternative the egg-grown quadrivalent vaccine (QIVe)**  2. Plan to deliver the majority of your vaccines between September and November 3. Face to face training requirement was increased to 3 years last year and has been extended by another year due to Covid-19 but you may wish to do refresher training. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for more information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e45e6f07a0&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Please see the letter here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=19ca21ea69&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/1ab9f66a-ab68-4b8f-a50e-3b502de1a50a.png | | If you haven’t yet submitted your CPCS payment claim through MYS for your October and November 2019 consultations you MUST do so by **31st May 2020.**  Claims not made by the above deadline will result in loss of the service income for the affected contractors. | |  |  |  | | --- | --- | | |  | | --- | | [**Click for PSNC news Article**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=58c8cd20f5&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/720929bf-c810-48ad-baab-5c0dc4012c30.png | | Avon LPC's Chief Officer Richard Brown gave an update on Covid19 recently. If you missed the live webinar you can catch up here. | |  |  |  | | --- | --- | | |  | | --- | | [**Click for webinar**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=03f0a943e9&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/69b2c8db-2624-44c8-afe3-e0ce384dc000.png | | **CLENIL100 INHALERS**  Please note that due to the recent increased demand for Clenil 100, the manufacturer has released additional batches to wholesalers. However there will be some variations in the appearance of these inhalers. Please reassure your patients that they are the same inhaler although the colour may be different. | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=107bc4fcbb&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/2a4f22bc-6622-4049-8b40-03bea1d8b8f6.png | |  | |  |  |  | | --- | --- | | |  | | --- | | Avon LPC has a Covid-19 page with useful local information, please click below: | |  |  |  | | --- | --- | | |  | | --- | | [**Avon LPC Website**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=91a64f31a9&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | **RPS guidance has been issued on new CD regulations for Pandemic Supply**  Three changes to the Misuse of Drugs Regulations 2001 have come into force to provide Minsters with emergency powers to help ensure that community pharmacies can continue to supply patients in critical times during a pandemic. The changes ONLY come into force if activated by Minsters and will only apply in very limited circumstances. | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=4f42f02789&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | **Advanced Service - Pandemic Delivery Service Claims** | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=2e4617ceed&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | **PPE**  For guidance on how to order PPE | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=9330bcb835&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | **Pharmacy Staff Testing for Covid-19**  Testing will allow those currently unable to return to work because they or a member of their family or household have symptoms of coronavirus to know whether they do have the virus. | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=c7602fdc01&e=3e5221b889) | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Returned Medicines**  Guidance has now been issued on how pharmacies can safely handle patient returns  during Covid-19. There is a list of things to consider, a suggested procedure  and a checklist to work through | | | | | | |  |  |  | | --- | --- | | |  | | --- | | [**For more information click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=754929ddca&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | **Review of Social distancing and infection control in you Pharmacy**  PSNC have published a risk assessment template that you can use to increase the safety of your team and patients during Covid-19. | |  |  |  | | --- | --- | | |  | | --- | | [**For the template click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e7ca40c32d&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Training** |   /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/8a6c0a1b-457a-4c58-88c6-71888211ac91.png |  |  |  |  | | --- | --- | --- | | |  | | --- | |  | | **Examples of Notable practice**  The GPhC inspectors have identified examples of good and excellent practice by pharmacies in response to the challenges and issues they are facing at this time.  These brief examples cover issues including managing delivery services, supporting vulnerable patients and working effectively with other local organisations during the pandemic.  The GPhC would encourage people working across pharmacy to use these examples to learn from others and to continuously improve outcomes for people using their pharmacy’s services during the COVID-19 pandemic. | |  |  |  | | --- | --- | | |  | | --- | | [**To view examples please click here**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=3dfcfb8c59&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/f98dc7ab-f085-40f0-b854-3b11f15c7a84.png | | Please find attached a letter from the University giving an update on current and future courses including Managing Minor ailments. | |  |  |  | | --- | --- | | |  | | --- | | [**Click here for letter**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=11fbe05c0d&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/68669d50-ab44-4384-ab58-8c8970d954ed.png | | All face to face training/meetings cancelled until further notice  **BNSSG PGD’s -**to ensure you are ready when we do resume face to face training please ensure that all the mandatory training has been completed. | |  |  |  | | --- | --- | | |  | | --- | | [**Please click here for further information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=1950af07fa&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy Contractual Framework** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/cd2c5c0b-2d72-4934-9a68-2964ee9dc5ac.png | | **ALL PHARMACIES**  Please note that Jon Hayhurst is now the Controlled Drugs Accountable Officer for BANES, Bristol, South Gloucestershire and North Somerset.  To get in touch with him or his team with regard to destroying CD’s or anything else, please click below: | |  |  |  | | --- | --- | | |  | | --- | | [**Controlled Drugs Information**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=6ed9a8beb3&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3a84b6a2-e1d3-4f6b-8679-14bc0fd93eae.png | | **Annex C Information**  Contact information required for you to complete Annex C of the Service Specification. | |  |  |  | | --- | --- | | |  | | --- | | [**Bristol, North Somerset and South Gloucestershire Info**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e4a4ca0d7c&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | | [**Banes Info**](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=fdfbae9aab&e=3e5221b889) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Local Services** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/7e7813f7-5253-4deb-9734-3902417bcc4d.png | | **Prescribing of Controlled Drugs using North Bristol Trust Electronic Prescribing System**  Please be aware that the system is adding “ml” incorrectly to the end of the prescribing quantity field even when it is tablets etc being prescribed. Clinicians have been advised to cross out and initial the “ml” annotation to avoid confusion for community pharmacists. The trust will soon be implementing a new prescribing system which stop the issue. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Good News Stories** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/e54e8513-dc6b-4a27-b5a0-c38795978c28.jpg | | Please share any good news stories about team members of patients with us by e mailing [avonlpc@gmail.com](mailto:avonlpc@gmail.com) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Brexit** | |  |  |  |  | | --- | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/75850063-136b-4f0e-a2cd-2e025bbb5d1b.png | | Any updates about Brexit will be found in this section of the newsletter going forward. | |  |  | | --- | |  |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | /var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/3c033b6f-ff9f-44e4-99a0-19fdb78d0200.jpg | |  |  |  | | --- | --- | | |  | | --- | |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [/var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/outline-light-facebook-48.png](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=e1b49a8035&e=3e5221b889) | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [/var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/outline-light-twitter-48.png](https://avonlpc.us7.list-manage.com/track/click?u=4c41af9cdb2c8602a37b9d52d&id=7d6a959f00&e=3e5221b889) | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [/var/folders/jt/ssf8xjds2p9ghbc3vkj05ypw0000gn/T/com.microsoft.Word/WebArchiveCopyPasteTempFiles/outline-light-link-48.png](x-webdoc://1CA8BF76-D795-40CF-8F4C-34F0A6E97E16/www.avonlpc.org.uk) | | | | | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | *Copyright © 2018, All rights reserved.*   **Our mailing address is:** 14a High Street, Bristol. BS16 5HP  Want to change how you receive these emails? You can [update your preferences](https://avonlpc.us7.list-manage.com/profile?u=4c41af9cdb2c8602a37b9d52d&id=7ab2efb1ca&e=3e5221b889) or [unsubscribe from this list](https://avonlpc.us7.list-manage.com/unsubscribe?u=4c41af9cdb2c8602a37b9d52d&id=7ab2efb1ca&e=3e5221b889&c=85b53b36a3). | | | |