**Agenda**

**For the Meeting of the Avon LPC at 14a High Street, Staple Hill, Bristol, BS16 5HP**

**Wednesday 11th May 2016**

**(Timings subject to change)**

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| **Time** | **Agenda Item** |
| **9.00** | **Coffee** |
| **9:15** | **Declarations of interest****CCA nomination for report****Training Log Update** |
| **9:30** | **Minutes and action points from previous meeting**  |
| **9:45** | **Treasurers Report**  |
| **10:00** | **MUR/NMS Coach Report** |
| **10:15** | **Strategic Plan and Action Plan** |
| **11:00** | **Coffee** |
| **11:30** | **Conference** |
| **13:00** | **Lunch** |
| **14:00** | **Howard Duff – RPS Director for England** |
| **15:00** | **Katy Vincent – Medicines Management Pharmacist NS CCG** |
| **16:00** | **Chief Officers Report** |
| **16.30** | **AOB** |