**Agenda**

**For the Meeting of the Avon LPC at 14a High Street, Staple Hill, Bristol, BS16 5HP at 9.00am Wednesday 8th April 2015**

**(Timings subject to change)**

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| **Time** | **Agenda Item** |
| **9.00** | **Coffee** |
| **9:15** | **Declarations of interest**  **CCA nomination for report**  **Any Amendments to Training Log** |
| **9:30** | **Minutes and action points from previous meeting** |
| **9:45** | **Andrew Lane – PSNC Representative** |
| **10:45** | **Coffee** |
| **11:00** | **Treasurer’s Report** |
| **11:15** | **Sign Off Budget for 2015-2016** |
| **11:45** | **Governance Review – Breakout Groups** |
| **12:30** | **Lunch - Amy Goodwin - Diabetes Account Manager** |
| **14:00** | **Strategic Plan 2015-2016** |
| **15:00** | **Conference** |
| **15:30** | **HLP Update** |
| **15:45** | **Chief Officer update** |
| **16.30** | **AOB** |